

### BENTON COUNTY FIRE PROTECTION DISTRICT NO. 4 REGULAR BOARD AGENDA

September 7, 2023 2604 Bombing Range Rd, West Richland, WA.99353

### **CALL MEETING TO ORDER**

### PLEDGE OF ALLEGIANCE

### **ADDITION TO THE AGENDA**

### THOSE PRESENT:

### FINANCIAL REVIEW

### **CONSENT AGENDA:**

(All matters listed within the Consent Agenda have been distributed to each member of the Board of Commission for reading and study, are considered to be routine, and will be considered or enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.)

- Public Comments
- Approval of the Agenda dated 09/07/2023
- Approval of Regular Meeting Minutes dated 08/21/2023
- Approval and pay:
- Expenditures:

522 Fire Control	96,082.79
594 Capital Expenditures	44,862.58
001 General Fund 6841	140,945.37

Total \$140,945.37

<u>RESOLUTIONS/MOTIONS</u> Public comments are limited to three (3) minute per speaker per topic. The board allows public comments orally or via written testimony prior to the meeting.

• Life Assist Quote – Asset Management

### **DISTRICT REPORTS**

- Union Report
- Volunteer Report
- Logistics Report
- City Liaison Report
- Commissioner's Report
- Fire Chief's Report
- District Secretary's Report

### **OPEN FORUM DISCUSSION**

### **IMPORTANT DATES**

- September 15–SE Washington Fire Commissioner Meeting, Dayton
- October 14 Open House

- October 25-28- Annual WFCA Conference Tulalip
- November 11 Veteran's Day Parade
- November 18 Tricounty Commissioner Meeting, Location Walla Walla 4

09/07/2023

### **CORRESPONDENCE**

### **OPERATION PROGRAM UPDATES**

### **UNFINISHED BUSINESS**

• Station 410 Landscaping

### **NEW BUSINESS**

### **AGENDA ITEMS FOR NEXT MEETING**

### **EXECUTIVE SESSION**

### **ADJOURNMENT:**

Attested:

SLITA SUPERAWESOME, DISTRICT SECRETARY

MICHAEL VAN BEEK, COMMISSIONER

GARRETT GOODWIN, COMMISSIONER

FRED BRINK, COMMISSIONER



August 17, 2023 7920 W Van Giesen St, West Richland, WA.99353

### **CALL MEETING TO ORDER**

Commissioner Goodwin called the meeting to order at 1700 hrs.

### **PLEDGE OF ALLEGIANCE**

• Chief Carlyle led the pledge of allegiance.

### ADDITION TO THE AGENDA

No additions

### **THOSE PRESENT**:

Commissioner Fred Brink
Commissioner Michael Van Beek
Commissioner Garrett Goodwin
Fire Chief Paul Carlyle
District Secretary Slita SuperAwesome
Captain Bonnie Rogers

City Liaison David Fetto Captain Tom Harper FF Jacob Walton FF Kaleb Southam FF Trevor Hienkel

### FINANCIAL REVIEW

Reviewed with no questions.

### **CONSENT AGENDA:**

(All matters listed within the Consent Agenda have been distributed to each member of the Board of Commission for reading and study, are considered to be routine, and will be considered or enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.)

- Public Comments
- Approval of the Agenda dated 08/03/2023
- Approval of Regular Meeting Minutes dated 07/20/2023
- Approval and pay:
- Expenditures:

522 Fire Control	77,598.10
589 Payroll Clearing	9,635.11
594 Capital Expenditure	s 15,560.58
001 General Fund 6841	102,793.79
522 Fire Control	2,049.18
110 EMS Fund 6848	2,049.18
594 Capital Expendit	ures 673.92
401 Construction Fund 6844	4 673.92
522 Fire Control	243,063.40
001 General Fund 6841	163,678.04
522 Fire Control	17,917.58

589 Payroll Clearing 68,794.60

### Grand Total \$355,907.11

Commissioner Brink made a motion to approve the consent agenda, seconded by Commissioner Van Beek and the motion carried.

**RESOLUTIONS/MOTIONS** Public comments are limited to three (3) minutes per speaker per topic. The board allows public comments orally or via written testimony prior to the meeting.

• Approval of Commissioner Brink's Compensation of \$527.70

Commissioner Van Beek made a motion pot approve Commissioner Brink's compensation, seconded by Commissioner Goodwin and the motion carried.

- Approval of Battalion Chief Job Description
  - Commissioner Brink asked about the hiring timeframe. Chief Carlyle reported that organizational restructuring will need to occur first. His projection is next year as long as the budget allows.

Commissioner Brink made a motion to approve the Battalion Chief's Job Description, seconded by Commissioner Van Beek and the motion carried.

### **DISTRICT REPORTS**

- Union Report
  - o Labor management went well.
- Volunteer Report
  - Captain Rogers reported that we onboarded future interns and two volunteers and one Tritech volunteer. Regional academy and inhouse academy will run concurrently starting on 09/05/2023.
- Logistics Report
  - o No report
- City Liaison Report
  - o No report
- Commissioner's Report
  - Tricounty Commissioners meeting: windmill farm in Kennewick and the use of air resources. Litium battery hazard. Potential new construction legislation is coming up regarding road infrastructure.
- Fire Chief's Report
  - o Budget process has started for the 2024 cycle.
  - He attended the Chief's meeting, discussion regarding VHF program is still moving forward.
    - i. Developing a new finance matrix for dispatch fees.
    - ii. Discussing the finance matrix for the MPD.
  - O He met with Eric Mendenhall from City of West Richland
    - i. They discussed the design that was presented to Commissioners a while ago. Committed to him that we would continue to work on this process.
    - ii. CoWR had a firm complete a study, they have identified the potential for needing two future fire stations in the area based on population and distance.
    - iii. Also discussed impact fees and continuing to work on that process and the capital facilities plan.
  - He attended the Regional Ops meeting. Continuing work task book revisions.
  - o He attended the executive officers meeting.

- i. Working on changing some staffing models with the stations and office locations.
- District Secretary's Report
  - o No report

### **OPEN FORUM DISCUSSION**

No discussions

### **IMPORTANT DATES**

- September 15–SE Washington Fire Commissioner Meeting, Dayton
- October 14 Open House
- October 25-28

   Annual WFCA Conference Tulalip
- November 11 Veteran's Day Parade
- November 18 Tricounty Commissioner Meeting, Location Walla Walla 4

### **CORRESPONDENCE**

No correspondence

### **OPERATION PROGRAM UPDATES**

- Training Prop is expected at the end of August
- No one is out on COVID
- Classroom furniture will be delivered on 08/24/2023
- Two intern residents and one volunteer have been on-boarded, In-house academy will start the Tuesday after Labor Day.
- One conditional volunteer (Tri-Tech Student) will be attending regional academy with the possibility of one additional volunteer candidate attending the regional academy.

### **UNFINISHED BUSINESS**

- Station 410 Landscaping
  - o FF Estrella has been reaching out to 5 companies and if no one is providing the quotes, we may need to go with the first company that provided the quote.

### **NEW BUSINESS**

No new business

### **AGENDA ITEMS FOR NEXT MEETING**

Station 410 Landscaping

### **EXECUTIVE SESSION**

No sessions

### **ADJOURNMENT:**

The meeting was adjourned at 1718 hrs.

Attested:

SLITA SUPERAWESOME, DISTRICT SECRETARY

MICHAEL VAN BEEK, COMMISSIONER

09/07/2023

FRED BRINK, COMMISSIONER

### **WARRANT/CHECK REGISTER**

BENTON COUNTY FIRE PROTECTION DISTRICT #4 Time: 15:07:40 Date: 09/06/2023

09/15/2023 To: 09/15/2023

					•		<b>3</b> M
Trans	Date	Туре	Acct #	War #	Claimant	Amount	Memo
1231	09/15/2023	Claims	6841	576	ABADAN	44.15	STA 410 PRINTER USAGE
1232	09/15/2023	Claims	6841	577	ADT COMMERCIAL	470.26	STA 420 FIRE MONITORING
1233	09/15/2023	Claims	6841	578	BENTON RURAL ELECTRIC	2,045.34	ELECTRICITY
1234	09/15/2023	Claims	6841	579	BISON SEPTIC PUMPING	380.10	STA 420 SEPTIC PUMPING CLEAN OUT
1235	09/15/2023	Claims	6841	580	BRASHEAR ELECTRIC	189.74	STA 410 EXHAUST FAN SWITCH REPAIR
1236	09/15/2023	Claims	6841	581	CASCADE FIRE - OREGON	355.68	BOOTS
1237	09/15/2023	Claims	6841	582	CHARTER COMMUNICATIONS	300.25	STA430 TV/INTERNET
1238	09/15/2023	Claims	6841	583	CHARTER COMMUNICATIONS	469.93	STA410/420 INTERNET
1239	09/15/2023	Claims	6841	584	CHARTER COMMUNICATIONS	58.24	STA420 TV
1240	09/15/2023	Claims	6841	585	CORWIN FORD	25,125.38	E1451 ENGINE, TURBO, FUEL SYS REPLACED & SWITCH
1241	09/15/2023	Claims	6841	586	DEPENDABLE APPLIANCE NW	129.35	STA430 WASHING MACHINE REPAIR
1242	09/15/2023	Claims	6841	587	HUGHES FIRE EQUIPMENT INC.	13,609,04	APP30, APP34, APP40 REPAIRS
1243	09/15/2023	Claims	6841		ISOUTSORCE	,	BLOCK SUPPORT/MONITORING
1244	09/15/2023	Claims	6841		LEAF	•	STA 410 COPIER
1245	09/15/2023	Claims	6841		LIFE ASSIST		EMS SUPPLIES
1246	09/15/2023	Claims	6841		LN CURTIS & SONS		AIR CUST-FILL
1210	03/13/2023	Cidinis	0041	331	EN CONTIS & SONS	30,704.04	STATION/CUST-CONTROL VALVE; AUTO/RADIO SUPPLIES, PPE
1247	09/15/2023	Claims	6841	592	MCGAVICK GRAVES ATORNEY AT LAW	128.00	EMPLOYMENT MATTERS
1248	09/15/2023	Claims	6841	593	NEWEGG	96.84	COMPUTER PARTS
1249	09/15/2023	Claims	6841		NRS		PPE CLOTHING; PILOT KNIFE
1250	09/15/2023	Claims	6841		O'REILLY AUTO PARTS		BLUE DEF (6)
1251	09/15/2023	Claims	6841		ON SCENE MEDICAL		PHYSICALS (4)
1252	09/15/2023	Claims	6841		PACIFIC OFFICE AUTOMATION	· ·	COMMUNICATIONS SERVICES - STA430; STA 420 COPIER USAGE
							5/30-8/30/23
1253	09/15/2023	Claims	6841	598	PALADIN BACKGROUND	48.00	BACKGROUNDS (2)
1254	09/15/2023	Claims	6841	599	RACOM CORPORATION		RADIO SUPPLIES
1255	09/15/2023	Claims	6841	600	RINGOLDE		PATCHES, SEWING/EMBROIDER
1256	09/15/2023	Claims	6841	601	ROHRER REVOLUTION LLC		NFPA WATER RESCUE TECH
							COURSE - PUTZ
1257	09/15/2023	Claims	6841		SMK CONSTRUCTION		STA 430 GARBAGE ENCLOSURE GATE REPAIR
1258	09/15/2023	Claims	6841	603	SNURE LAW OFFICE	220.00	LEGAL SERVICE
1259	09/15/2023	Claims	6841	604	STAPLES ADVANTAGE	2,003.51	OFFICE/FACILITIES SUPPLIES
1260	09/15/2023	Claims	6841	605	STERICYCLE	127.81	EMS WASTE DISPOSAL
1261	09/15/2023	Claims	6841	606	STRYKER	2,989.25	AUTOLOADER REPAIRS
1262	09/15/2023	Claims	6841	607	TIRE FACTORY	1,208.66	APP46 TIRES (4)
1263	09/15/2023	Claims	6841	608	TOTAL ENERGY MANAGEMENT	1,048.74	STA430 HVAC REPAIR
1264	09/15/2023	Claims	6841		VERIZON WIRELESS	854.04	CELL SERVICE
1265	09/15/2023	Claims	6841		VOYAGER	4,535.01	
1266	09/15/2023	Claims	6841		ZIPLY FIBER	-	DEDICATED PHONE LINES
			22 Fire Contr 94 Capital Exp			96,082.79 44,862.58	
			ral Fund 684			140,945.37	
							Claims: 140,945.3
						140 045 27	

140,945.37

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WARRANT/CHECK REGISTER

BENTON COUNTY FIRE PROTECTION DISTRICT #4

O9/06/2023

O9/15/2023 To: O9/15/2023

Page: 2

Trans Date Type Acct # War # Claimant Amount Memo

We, the undersigned, do hereby certify that the materials have been furnished, the services rendered or the labor performed as described herein and that the claim is a just, due and unpaid olbigation against Benton County Fire District #4, and that we are authorized to authenticate and certify to said claim.

Secretary

Commissioners

Admin Staff

Approval Date

	2023 BUD	<b>GET POSITION</b>			
BENTON CO	UNTY FIRE PROTECTION DISTRIC		Time: 15:42:	:14 Date: 09/ Page:	06/2023 1
001 General F	Fund 6841		0	1/01/2023 To: 12,	/31/2023
Revenues		Amt Budgeted	Revenues	Remaining	
308 Beginning	g Balances				
308 91 00 00	Beginning Balance	2,910,506.94	2,910,506.94	0.00	100.0%
308 Begir	308 Beginning Balances		2,910,506.94	0.00	100.0%
310 Taxes					
311 10 00 01	Property Tax	4,020,000.00	2,232,394.33	1,787,605.67	55.5%
337 20 00 01	Leasehold Tax	30,000.00	26,073.17	3,926.83	86.9%
310 Taxes		4,050,000.00	2,258,467.50	1,791,532.50	55.8%
330 Intergove	ernmental Revenues				
331 15 22 81	U.S. Fish & Wildlife Grant	0.00	0.00	0.00	0.0%
331 97 04 40	AFG GRANT	0.00	0.00	0.00	0.0%
331 97 08 34	SAFER Grant	0.00	0.00	0.00	0.0%
333 97 00 01	Federal Indirect Grant From Department Of Homeland Security	0.00	0.00	0.00	0.0%
334 01 30 02	WSP-FF Training	1,000.00	0.00	1,000.00	0.0%
334 04 90 01	State Trauma Grant	1,200.00	554.00	646.00	46.2%
334 04 90 05	FIIRE Grant- Dept of L&I	0.00	0.00	0.00	0.0%
334 06 90 04	BVFF Physical Reimb.	1,000.00	0.00	1,000.00	0.0%
335 00 91 01	Energy NW Generation T	32,000.00	37,557.95	(5,557.95)	117.4%
337 97 04 40	AFG COST SHARE	0.00	0.00	0.00	0.0%
330 Inter	governmental Revenues	35,200.00	38,111.95	(2,911.95)	108.3%
340 Charges I	For Services		Si .		
341 70 00 05	Resale/Supply Merchandise	0.00	0.00	0.00	0.0%
342 21 00 01	Fire Services, State	39,000.00	20,233.02	18,766.98	51.9%
342 21 00 02	Fire Services, Federal	0.00	0.00	0.00	0.0%
342 21 00 03	Fire Services, Schools	2,300.00	0.00	2,300.00	0.0%
342 21 00 04	Private Fire Service-Other	0.00	0.00	0.00	0.0%
342 21 00 09	Fire Services, W Rhld	0.00	0.00	0.00	0.0%
340 Charg	ges For Services	41,300.00	20,233.02	21,066.98	49.0%
350 Fines & F	orfeitures				
359 90 00 01	Fines And Penalties	0.00	0.00	0.00	0.0%
350 Fines	& Forfeitures	0.00	0.00	0.00	0.0%
360 Investme	nt Interest				
361 11 00 01	Investment Interest	10,000.00	28,052.85	(18,052.85)	280.5%
363 53 00 00	DUU DING DENITAL	0.00	175.00	(175.00)	0.007

0.00

0.00

0.00

0.00

2,000.00

12,000.00

175.00

0.00

0.00

2,160.00

3,639.07

34,026.92

(175.00)

0.00

0.00

(2,160.00)

(1,639.07)

(22,026.92)

0.0%

0.0%

0.0%

0.0%

182.0%

283.6%

362 53 00 00

367 11 00 08

369 10 05 01

369 40 00 02

369 91 00 00

360 Investment Interest

**BUILDING RENTAL** 

Contributions/Donation

Judgements And Settlements

Other Miscellaneous Revenue

Sale Of Scrap & Junk

	2023 I	SUDGET POSITION	l .		
BENTON CO	OUNTY FIRE PROTECTION DISTRIC		Time: 15:42	:14 Date: 09/0 Page:	06/2023 2
001 General I	Fund 6841		0	1/01/2023 To: 12/	<mark>/31/2023</mark>
Revenues		Amt Budgeted	Revenues	Remaining	
380 Non Reve	enues				
389 00 00 01 389 50 68 04	Suspense- To Be Reclassified Refund/Reimbursement	0.00 0.00	0.00 0.00	0.00 0.00	0.0% 0.0%
	Revenues	0.00	0.00	0.00	0.0%
390 Other Re	Wanuas				
		0.00	0.00	0.00	0.00/
395 10 00 02	Sale Of Fixed Assets	0.00	0.00	0.00	0.0%
395 20 00 01 398 10 00 01	Comp For Loss Of Assets INSURANCE REIMB/CLAIM	0.00 0.00	0.00 0.00	0.00	0.0% 0.0%
	r Revenues	0.00	0.00	0.00	0.0%
397 Interfund	Transfors				
397 00 00 01	Transfer In	0.00	0.00	0.00	0.0%
397 00 00 01	Transfer in Transfer In From 110	1,420,000.00	0.00	1,420,000.00	0.0%
397 00 00 10	Transfer in From 110	0.00	0.00	0.00	0.0%
397 00 01 06	Transfer in From 107	0.00	0.00	0.00	0.0%
397 00 01 07	Transfer In From 202	0.00	0.00	0.00	0.0%
397 00 02 01	Transfer In From 501	0.00	0.00	0.00	0.0%
	fund Transfers	1,420,000.00	0.00	1,420,000.00	0.0%
Freed Davison		8,469,006.94		3,207,660.61	62.1%
Fund Revenu	ies:				02.1%
Expenditures		Amt Budgeted	Expenditures	Remaining	
522 Fire Cont	crol				
522 15 40 00	ADVANCED TRAVEL	0.00	2,000.00	(2,000.00)	0.0%
000		0.00	2,000.00	(2,000.00)	0.0%
522 11 10 10	Salary - Comm 1 (Van Beek)	9,000.00	2,560.00	6,440.00	28.4%
522 11 10 20	Salary-Comm 2 (Goodwin)	9,000.00	4,864.00	4,136.00	54.0%
522 11 10 30	Salary-Comm 3 (Brink)	9,000.00	4,608.00	4,392.00	51.2%
522 11 20 10	Benefits - Comm 1 (Van Beek)	1,000.00	199.27	800.73	19.9%
522 11 20 20	Benefits - Comm 2 (Goodwin)	1,000.00	378.39	621.61	37.8%
522 11 20 30	Benefits - Comm 3 (Brink)	1,000.00	378.55	621.45	37.9%
522 11 31 00	Expendable Supplies- Legislative	0.00	0.00	0.00	0.0%
522 11 43 00	Travel-Mileage & Airfare	2,000.00	786.13	1,213.87	39.3%
522 11 43 30	Travel - Per Diem & Lodging	5,100.00	1,765.76	3,334.24	34.6%
522 11 43 31	Registration Fees	3,300.00	630.00	2,670.00	19.1%
011 L	.egislative	40,400.00	16,170.10	24,229.90	40.0%
522 12 10 10	Salary - Administration	346,440.00	205,546.42	140,893.58	59.3%
522 12 10 60	Overtime - Administrative	10,000.00	5,343.95	4,656.05	53.4%
522 12 10 70	Temporary Employees	0.00	0.00	0.00	0.0%
522 12 20 04	HRA Benefits	6,000.00	4,000.00	2,000.00	66.7%
522 12 20 10	Benefits - Administrative	57,000.00	35,824.41	21,175.59	62.8%
522 12 20 60	Benefits - OT Administration	2,000.00	1,305.87	694.13	65.3%
522 12 20 70	Benefits - Temporary Employees	0.00	0.00	0.00	0.0%
522 12 24 20	Valuntaar Pansian & Poliof Fund	6 600 00	420 nn	6 180 00	6.4%

6,600.00

4,000.00

420.00

2,152.83

6,180.00

1,847.17

6.4%

53.8%

522 12 24 20

522 12 29 20

Volunteer Pension & Relief Fund

Volunteer Recognition

BENTON COUNTY FIRE PROTECTION DISTRIC

Time: 15:42:14 Date: 09/06/2023

001 General F	General Fund 6841 01/01/202		/01/2023 To: 12/	/31/2023	
Expenditures	*	Amt Budgeted	Expenditures	Remaining	
522 Fire Cont	rol				
522 12 29 30	Volunteer Association	3,500.00	3,484.00	16.00	99.5%
522 12 31 00	Expendable Office Supplies	3,750.00	2,351.47	1,398.53	62.7%
522 12 31 10	Computer Software	9,000.00	866.28	8,133.72	9.6%
522 12 35 00	Office Tools & Equipment	4,000.00	1,020.01	2,979.99	25.5%
522 12 35 10	Office Computer Equipment	23,000.00	9,939.86	13,060.14	43.2%
522 12 41 00	Contract Services	96,000.00	84,914.71	11,085.29	88.5%
522 12 41 02	Contract For Union Negotiation	0.00	0.00	0.00	0.0%
522 12 41 10	Financial Services Contract(SPRINGBROOK)	25,000.00	23,493.10	1,506.90	94.0%
522 12 41 20	Professional Services	80,000.00	0.00	80,000.00	0.0%
522 12 42 00	Phone Service	12,000.00	9,607.80	2,392.20	80.1%
522 12 42 10	Cellular Phone Service	14,500.00	7,447.12	7,052.88	51.4%
522 12 42 40	Postage	1,500.00	413.84	1,086.16	27.6%
522 12 44 00	Advertising/Notices/Recruiting	9,000.00	1,183.00	7,817.00	13.1%
522 12 45 00	Equipment Lease/Maint	10,200.00	4,333.59	5,866.41	42.5%
522 12 46 00	District Insurance	92,000.00	104,421.00	(12,421.00)	113.5%
522 12 48 00	Repair & Maint Office Equip	0.00	0.00	0.00	0.0%
522 12 48 20	WebPage Maintenance	500.00	758.62	(258.62)	151.7%
522 12 49 00	Memberships/Dues	16,000.00	11,784.58	4,215.42	73.7%
522 12 49 10	Taxes And Irrigation Fees	100.00	108.08	(8.08)	108.1%
522 12 49 20	State Auditor	11,000.00	0.00	11,000.00	0.0%
012 A	dministrative	843,090.00	520,720.54	322,369.46	61.8%
522 13 41 00	Levy Publication Services	72,000.00	48,969.33	23,030.67	68.0%
522 13 48 20	Outside Services	0.00	0.00	0.00	0.0%
522 13 49 00	Commissioner Elections	10,000.00	0.00	10,000.00	0.0%
013 E	lection	82,000.00	48,969.33	33,030.67	59.7%
522 14 41 00	Legal Services	12,000.00	6,348.00	5,652.00	52.9%
014 L	egal	12,000.00	6,348.00	5,652.00	52.9%
522 20 10 10	Mobilization Wages	30,000.00	7,673.99	22,326.01	25.6%
522 20 20 10	Mobilization Benefits	9,000.00	1,693.82	7,306.18	18.8%
522 20 24 10	Physicals/Innoculation	63,000.00	43,234.00	19,766.00	68.6%
522 20 28 00	Uniforms (All Non-PPE)	30,000.00	16,414.32	13,585.68	54.7%
522 20 31 00	Expendable Incident Supplies	500.00	191.40	308.60	38.3%
522 20 35 00	Tools & Equipment	11,500.00	8,959.72	2,540.28	77.9%
522 20 35 20	Physical Eval Equipment	0.00	0.00	0.00	0.0%
522 20 41 00	Assessment Fees	6,000.00	0.00	6,000.00	0.0%
522 20 48 00	Uniform Maintenance	1,000.00	52.27	947.73	5.2%
020 C	perations	151,000.00	78,219.52	72,780.48	51.8%
522 21 10 10	Salary - Firefighters	2,382,088.00	1,380,942.71	1,001,145.29	58.0%
522 21 10 71	Overtime - Firefighters	260,000.00	163,848.13	96,151.87	63.0%
522 21 10 80	Resident Reimbursement	120,000.00	38,130.00	81,870.00	31.8%
522 21 10 90	Volunteer Reimbursement	66,000.00	35,533.00	30,467.00	53.8%
522 21 20 04	HRA Benefits	69,000.00	43,000.00	26,000.00	62.3%
522 21 20 10	Benefits - Firefighters	681,260.00	385,253.90	296,006.10	56.6%
522 21 20 71	Benefits - Overtime FF	67,600.00	38,782.56	28,817.44	57.4%
522 21 20 80	Benefits - Resident Reimbursement	6,000.00	2,917.02	3,082.98	48.6%
522 21 20 90	Benefits - Volunteer	6,000.00	2,728.88	3,271.12	45.5%
522 21 28 20	PPE - Protective Clothing	70,000.00	10,780.88	59,219.12	15.4%
522 21 31 00	Expendable Supplies - Suppression	0.00	1,447.85	(1,447.85)	0.0%

BENTON COUNTY FIRE PROTECTION DISTRIC

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001 General F	neral Fund 6841 01/01/2023 To: 1			1/01/2023 To: 12/	/31/2023
Expenditures		Amt Budgeted	Expenditures	Remaining	
522 Fire Cont	rol				
522 21 31 10	Supplies - Support Service	4,000.00	2,324.73	1,675.27	58.1%
522 21 35 10	Tools & Equipment -Suppression	5,000.00	4,366.69	633.31	87.3%
522 21 35 11	Hose Replacement	10,500.00	2,979.40	7,520.60	28.4%
522 21 35 12	Nozzle Replacement	8,700.00	6,666.87	2,033.13	76.6%
522 21 35 13	Tools - Support Service	5,000.00	0.00	5,000.00	0.0%
522 21 41 00	Professional Services	12,000.00	6,605.10	5,394.90	55.0%
522 21 48 00	Equipment Repair & Maint	1,550.00	937.92	612.08	60.5%
522 21 48 10	Fire Extinguisher Maint	1,600.00	0.00	1,600.00	0.0%
522 21 48 80	SCBA Air Compressor	1,000.00	160.88	839.12	16.1%
522 21 48 90	SCBA Repair/Maintenance	2,000.00	762.52	1,237.48	38.1%
021 S	uppression	3,779,298.00	2,128,169.04	1,651,128.96	56.3%
522 24 31 00	Expendable Supplies - Radios	500.00	267.65	232.35	53.5%
522 24 35 00	Non-Expendable Supplies - Radios	70,000.00	52,049.54	17,950.46	74.4%
522 24 41 00	Dispatch Services	90,000.00	63,684.64	26,315.36	70.8%
522 24 41 10	VHF Maintenance Fee	16,799.30	0.00	16,799.30	0.0%
522 24 48 00	Repair & Maintenance - Radios	5,000.00	101.83	4,898.17	2.0%
024 C	Communications	182,299.30	116,103.66	66,195.64	63.7%
522 30 31 00	Expendable Supplies-Prevention	10,000.00	285.98	9,714.02	2.9%
522 30 31 10	Smoke Alarm Program	1,000.00	0.00	1,000.00	0.0%
522 30 35 00	Tools & Equipment - Prevention	1,500.00	88.94	1,411.06	5.9%
522 30 48 00	Repair & Maintenance - Prevention	0.00	0.00	0.00	0.0%
522 30 48 10	Newsletter/Education Flyers	100.00	0.00	100.00	0.0%
030 P	ublic Information	12,600.00	374.92	12,225.08	3.0%
522 45 31 00	Expendable Supplies - Training	6,000.00	2,221.35	3,778.65	37.0%
522 45 31 10	Training Computer Software	12,500.00	19,104.08	(6,604.08)	152.8%
522 45 35 00	Tools & Equipment - Training	2,800.00	1,583.99	1,216.01	56.6%
522 45 35 10	Equipment- Wellness Program	0.00	0.00	0.00	0.0%
522 45 41 00	Professional Service	1,500.00	0.00	1,500.00	0.0%
522 45 43 00	Travel - Mileage & Air(Operations)	3,500.00	573.90	2,926.10	16.4%
522 45 43 01	Travel - Mileage&Air(Admin)	2,400.00	0.00	2,400.00	0.0%
522 45 43 02	Travel - Mileage&Air(Automotive)	0.00	0.00	0.00	0.0%
522 45 43 03	Travel - Mileage&Air(EMS)	6,500.00	104.62	6,395.38	1.6%
522 45 43 04	Travel -Mileage&Air(Safety)	1,200.00	50.00	1,150.00	4.2%
522 45 43 10	PerDiem & Lodging(Operations)	11,000.00	7,030.40	3,969.60	63.9%
522 45 43 11	PerDiem & Lodging(Admin)	6,800.00	2,113.06	4,686.94	31.1%
522 45 43 12	PerDiem & Lodging(Automotive)	0.00	0.00	0.00	0.0%
522 45 43 13	PerDiem & Lodging(EMS)	8,000.00	2,065.40	5,934.60	25.8%
522 45 43 14	PerDiem & Lodging(Safety)	2,500.00	452.90	2,047.10	18.1%
522 45 43 20	Registration Fees(Operations)	67,000.00	24,201.10	42,798.90	36.1%
522 45 43 21	Registration Fees(Admin)	3,500.00	2,205.00	1,295.00	63.0%
522 45 43 22	Registration Fees(Automotive)	0.00	0.00	0.00	0.0%
522 45 43 23	Registration Fees(EMS)	7,500.00	1,074.66	6,425.34	14.3%
522 45 43 24	Registration Fees(Safety)	2,000.00	0.00	2,000.00	0.0%
522 45 43 30	Tuition Reimbursement	12,000.00	0.00	12,000.00	0.0%
522 45 43 98	Career Tuition	10,000.00	1,753.06	8,246.94	17.5%
522 45 43 99	Article 32 MED EMS Training	34,500.00	0.00	34,500.00	0.0%
522 45 48 00	Repair And Maintenance	0.00	0.00	0.00	0.0%
045 T	raining	201,200.00	64,533.52	136,666.48	32.1%

BENTON COUNTY FIRE PROTECTION DISTRIC

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001 General F	und 6841		0.	1/01/2023 To: 12	/31/2023
Expenditures		Amt Budgeted	Expenditures	Remaining	
522 Fire Cont	rol				
522 50 31 00	Expendable Supplies -Facilities	3,500.00	6,865.31	(3,365.31)	196.2%
522 50 35 00	Tools & Equipment - Facilities	7,000.00	5,825.55	1,174.45	83.2%
522 50 41 00	Professional Services	0.00	0.00	0.00	0.0%
522 50 45 00	Lease-Sta 410	5,000.00	4,767.63	232.37	95.4%
522 50 47 10	Electricity	38,000.00	27,195.09	10,804.91	71.6%
522 50 47 20	Water/Sewer/Natural Gas	20,000.00	9,474.22	10,525.78	47.4%
522 50 48 00	Repair & Maint Facilities	30,000.00	68,322.24	(38,322.24)	227.7%
050 F	acilities	103,500.00	122,450.04	(18,950.04)	118.3%
522 60 31 00	Expendable Supplies - Automotive	6,600.00	959.59	5,640.41	14.5%
522 60 32 00	Fuels	55,000.00	29,893.39	25,106.61	54.4%
522 60 35 00	Tools, Equipment & Parts - Automotive	2,050.00	3,364.35	(1,314.35)	164.1%
522 60 48 00	3rd party repair & Maint Automotive	97,500.00	93,822.37	3,677.63	96.2%
060 A	utomotive	161,150.00	128,039.70	33,110.30	79.5%
522 70 31 00	Expendable Supplies - EMS	41,000.00	43,467.47	(2,467.47)	106.0%
522 70 35 00	Small Tools & Minor Equip	8,000.00	0.00	8,000.00	0.0%
522 70 41 02	EMS Assessment Fee	1,500.00	1,374.57	125.43	91.6%
522 70 41 10	Contract Services - EMS	9,500.00	19,033.19	(9,533.19)	200.3%
522 70 48 00	Small Tools- Repairs & Maintenance	0.00	6,605.79	(6,605.79)	0.0%
526 22 31 01	Expendable Supplies - ALS	0.00	0.00	0.00	0.0%
070 E	MS	60,000.00	70,481.02	(10,481.02)	117.5%
522 Fire C	Control	5,628,537.30	3,302,579.39	2,325,957.91	58.7%
588 Prior Peri	od Adjustment				
585 10 00 01	Other Decreases In Net Cash & Investments	0.00	0.00	0.00	0.0%
	- Other Costs Allocations				
588 Prior	Period Adjustment	0.00	0.00	0.00	0.0%
589 Payroll Cl	earing				
589 90 00 00	Payroll Clearing	0.00	(1,933.74)	1,933.74	0.0%
589 90 00 01	Other Non-Expenditures - Suspense	0.00	0.00	0.00	0.0%
589 Payro	ll Clearing	0.00	(1,933.74)	1,933.74	0.0%
591 Debt Serv	<i>ii</i> ce				
		0.00	0.00	0.00	0.00/
591 22 71 02	Capital Lease Principal	0.00	0.00	0.00	0.0%
592 22 83 02	Capital Lease Interest	0.00	0.00	0.00	0.0%
591 Debt	Service	0.00	0.00	0.00	0.0%
594 Capital Ex	penditures				
594 22 63 01	Capital Equipment - AFG Portion	0.00	0.00	0.00	0.0%
594 22 63 02	Capital Equipment - District Matching Portion	0.00	0.00	0.00	0.0%
000	_	0.00	0.00	0.00	0.0%

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001 General Fund 6841			C	01/01/2023 To: 12/	/31/2023
Expenditures		Amt Budgeted	Expenditures	Remaining	
594 Capital E	xpenditures				
594 22 62 00	Captial Building	330,000.00	154,764.28	175,235.72	46.9%
594 22 63 00	Capital Apparatus And Equipment	427,000.00	148,505.12	278,494.88	34.8%
594 22 64 01	Capital Communications	0.00	0.00	0.00	0.0%
022 (	Capital	757,000.00	303,269.40	453,730.60	40.1%
594 Capit	tal Expenditures	757,000.00	303,269.40	453,730.60	40.1%
597 Interfund	l Transfers				
597 00 00 01	Transfers Out To 501	0.00	0.00	0.00	0.0%
597 00 01 04	Transfer Out To 104	0.00	0.00	0.00	0.0%
597 00 01 05	Transfer Out	0.00	0.00	0.00	0.0%
597 00 01 07	Transfers-Out To 107	170,000.00	0.00	170,000.00	0.0%
597 00 01 61	Transfer Out To 601	0.00	0.00	0.00	0.0%
597 Inter	fund Transfers	170,000.00	0.00	170,000.00	0.0%
Fund Expend	litures:	6,555,537.30	3,603,915.05	2,951,622.25	55.0%
Fund Excess/	(Deficit):	1,913,469.64	1,657,431.28		

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099 Imprest Fund			0	01/01/2023 To: 12/3	31/2023
Revenues	Amt Budgeted		Revenues	Remaining	
308 Beginning	g Balances				
308 91 00 99	Beginning Balance	0.00	13,500.00	(13,500.00)	0.0%
308 Begir	nning Balances	0.00	13,500.00	(13,500.00)	0.0%
380 Non Reve	enues				
388 10 00 99	Priior Period Adjustments	0.00	0.00	0.00	0.0%
380 Non	Revenues	0.00	0.00	0.00	0.0%
Fund Revenu	es:	0.00	13,500.00	(13,500.00)	0.0%
Fund Excess/	(Deficit):	0.00	13,500.00		18

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110 EMS Fund	d 6848		01	/01/2023 To: 12	/31/2023
Revenues		Amt Budgeted	Revenues	Remaining	
308 Beginning	g Balances				
308 31 00 11	Beginning Balance	3,016,527.00	3,016,526.90	0.10	100.0%
308 Begir	nning Balances	3,016,527.00	3,016,526.90	0.10	100.0%
310 Taxes					
311 10 00 11	Property Tax	931,890.00	515,004.25	416,885.75	55.3%
310 Taxes		931,890.00	515,004.25	416,885.75	55.3%
330 Intergove	ernmental Revenues				
332 93 40 10	GEMT	300,000.00	111,242.35	188,757.65	37.1%
337 00 00 11	EMSI	0.00	75,000.00	(75,000.00)	0.0%
330 Interg	governmental Revenues	300,000.00	186,242.35	113,757.65	62.1%
340 Charges I	For Services				
342 60 01 10	Ambulance Service	300,000.00	250,844.96	49,155.04	83.6%
340 Charg	ges For Services	300,000.00	250,844.96	49,155.04	83.6%
360 Investme	nt Interest				
361 11 00 11	Investment Interest	0.00	32,440.84	(32,440.84)	0.0%
360 Inves	tment Interest	0.00	32,440.84	(32,440.84)	0.0%
Fund Revenu	es:	4,548,417.00	4,001,059.30	547,357.70	88.0%
Expenditures		Amt Budgeted	Expenditures	Remaining	
522 Fire Cont	rol				
522 70 35 10	Small Tools And Minor Equipment	0.00	56.48	(56.48)	0.0%
522 70 41 00 522 70 41 01	Ambulance Billing Service Fee IMAGE TREND	0.00 0.00	35,933.76 0.00	(35,933.76)	0.0% 0.0%
522 70 41 01	Ambulance Over Payment	0.00	1,961.41	(1,961.41)	0.0%
522 70 48 10	Equipment Repairs & Maintenance	3,000.00	0.00	3,000.00	0.0%
522 70 49 00	Other Expenditures	0.00	0.00	0.00	0.0%
522 Fire C	Control	3,000.00	37,951.65	(34,951.65)	1265.1%
588 Prior Peri	od Adjustment				
588 10 00 10	PY Adjustments	0.00	0.00	0.00	0.0%
588 Prior	Period Adjustment	0.00	0.00	0.00	0.0%
594 Capital Ex	openditures				
594 22 63 10	Capital Apparatus	0.00	0.00	0.00	0.0%
594 Capit	al Expenditures	0.00	0.00	0.00	0.0%

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			rage.	
110 EMS Fund 6848			01/01/2023 To: 12/3	31/2023
Expenditures	Amt Budgeted	Expenditures	Remaining	
597 Interfund Transfers				
597 00 01 10 Transfer Out To 001	1,420,000.00	0.00	1,420,000.00	0.0%
597 Interfund Transfers	1,420,000.00	0.00	1,420,000.00	0.0%
Fund Expenditures:	1,423,000.00	37,951.65	1,385,048.35	2.7%
Fund Excess/(Deficit):	3,125,417.00	3,963,107.65		

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BENTON COUNTY FIRE PROTECTION DISTRIC

Fund Excess/(Deficit):

				Page:	10
201 EMS Bon	nd Fund 6842			01/01/2023 To: 12	/31/2023
Revenues		Amt Budgeted	Revenues	Remaining	
308 Beginnin	g Balances				
308 31 00 21	Beginning Balance	169,621.00	169,620.56	0.44	100.0%
308 Begi	nning Balances	169,621.00	169,620.56	0.44	100.0%
310 Taxes					
311 10 00 21	Property Tax	480,000.00	265,076.61	214,923.39	55.2%
310 Taxes	s	480,000.00	265,076.61	214,923.39	55.2%
360 Investme	ent Interest				
361 11 00 21	Investment Interest	0.00	2,063.46	(2,063.46)	0.0%
360 Inves	stment Interest	0.00	2,063.46	(2,063.46)	0.0%
380 Non Rev	enues				
388 80 00 02	Prior Year(s) Corrections	0.00	0.00	0.00	0.0%
380 Non	Revenues	0.00	0.00	0.00	0.0%
Fund Revenu	ıes:	649,621.00	436,760.63	212,860.37	67.2%
Expenditures		Amt Budgeted	Expenditures	Remaining	
591 Debt Ser	vice				
591 22 71 01	Bond Principal Payment	205,000.00	0.00	•	0.0%
592 22 83 01 592 22 89 21	Bond Interest Payment Debt Service Cost	266,900.00 0.00	0.00 0.00	·	0.0% 0.0%
591 Debt		471,900.00	0.00	· — — — — — — — — — — — — — — — — — — —	0.0%
331 Debt	. JCI VICC	471,300.00	0.00	471,300.00	0.0 /0
Fund Expend	litures:	471,900.00	0.00	471,900.00	0.0%
				5/-	

177,721.00

436,760.63

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17,904.31	(6,014.35)		
300,000.00	327,205.94	(27,205.94)	109.1%
0.00	0.00	0.00	0.0%
0.00	0.00	0.00	0.0%
300,000.00	327,205.94	(27,205.94)	109.1%
0.00	0.00	0.00	0.0%
300,000.00	327,205.94	(27,205.94)	109.1%
0.00	0.00	0.00	0.0%
0.00	0.00	0.00	0.0%
Amt Budgeted	Expenditures	Remaining	
317,904.31	321,191.59	(3,287.28)	101.0%
0.00	0.00	0.00	0.0%
0.00	0.00	0.00	0.0%
0.00	0.00	0.00	0.0%
0.00	0.00	0.00	0.0%
0.00	3,287.28	(3,287.28)	0.0%
0.00	3,287.28	(3,287.28)	0.0%
317,904.31	317,904.31	0.00	100.0%
317,904.31	317,904.31	0.00	100.0%
Amt Budgeted	Revenues	Remaining	
	0.	1/01/2023 To: 12	/31/2023
		Page: 09/	1
	317,904.31 317,904.31  0.00 0.00 0.00 0.00  317,904.31 Amt Budgeted  0.00 0.00 300,000.00 0.00 300,000.00 0.00	Amt Budgeted         Revenues           317,904.31         317,904.31           317,904.31         317,904.31           0.00         3,287.28           0.00         0.00           0.00         0.00           0.00         0.00           0.00         0.00           317,904.31         321,191.59           Amt Budgeted         Expenditures           0.00         0.00           0.00         0.00           300,000.00         327,205.94           0.00         0.00           300,000.00         327,205.94           0.00         0.00           0.00         0.00           300,000.00         327,205.94	Amt Budgeted         Revenues         Remaining           317,904.31         317,904.31         0.00           317,904.31         317,904.31         0.00           0.00         3,287.28         (3,287.28)           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           317,904.31         321,191.59         (3,287.28)           Amt Budgeted         Expenditures         Remaining           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           300,000.00         327,205.94         (27,205.94)           0.00         0.00         0.00           0.00         0.00         0.00           300,000.00         327,205.94         (27,205.94)           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.0

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BENTON COUNTY FIRE PROTECTION DISTRIC

DEIVION COO	MITTIME TROTECTION DISTRIC		1111C. 13.42.	Page:	12
601 Reserve Fu	ınd 6846		01	/01/2023 To: 12	/31/2023
Revenues		Amt Budgeted	Revenues	Remaining	
308 Beginning	Balances				
308 91 00 61	Beginning Balance	1,740,188.00	1,740,187.65	0.35	100.0%
308 Beginr	ning Balances	1,740,188.00	1,740,187.65	0.35	100.0%
360 Investmen	t Interest				
361 11 00 61	Investment Interest	0.00	17,409.65	(17,409.65)	0.0%
360 Investi	ment Interest	0.00	17,409.65	(17,409.65)	0.0%
380 Non Rever	nues				
388 80 00 06	Prior Year(s) Corrections	0.00	0.00	0.00	0.0%
380 Non R	evenues	0.00	0.00	0.00	0.0%
390 Other Reve	enues				
395 10 00 01	Sale Of Fixed Asset	0.00	0.00	0.00	0.0%
390 Other	Revenues	0.00	0.00	0.00	0.0%
397 Interfund	Transfers				
397 00 00 07 397 00 01 61	Transfer In From 001 Transfer In From 101	170,000.00 0.00	0.00 0.00	170,000.00 0.00	0.0% 0.0%
397 Interfu	ınd Transfers	170,000.00	0.00	170,000.00	0.0%
Fund Revenue	es:	1,910,188.00	1,757,597.30	152,590.70	92.0%
Expenditures		Amt Budgeted	Expenditures	Remaining	
522 Fire Contro	ol				
522 50 35 51	Small Tools And Minor Equipment	0.00	0.00	0.00	0.0%
000		0.00	0.00	0.00	0.0%
522 21 35 80	SCBA BOTTLES	0.00	0.00	0.00	0.0%
021 Su	ppression	0.00	0.00	0.00	0.0%
522 Fire Co	ontrol	0.00	0.00	0.00	0.0%
594 Capital Exp	penditures				
594 22 63 51	Capital Apparatus	400,000.00	400,000.00	0.00	100.0%
594 Capita	l Expenditures	400,000.00	400,000.00	0.00	100.0%
597 Interfund	Transfers				
597 00 00 06 597 00 00 07	Transfer Out Transfers-Out To 001	0.00 0.00	0.00 0.00	0.00 0.00	0.0% 0.0%
	ınd Transfers	0.00	0.00	0.00	0.0%

Fund Excess/(Deficit):	1,510,188.00	1,357,597.30	•	
Fund Expenditures:	400,000.00	400,000.00		0.00 100.0%
Expenditures	Amt Budgeted	Expenditures	Rema	ining
601 Reserve Fund 6846			01/01/2023	Го: 12/31/2023
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### **2023 BUDGET POSITION TOTALS**

BENTON COUNTY FIRE PROTECTION DIS

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Fund	Revenue Budgeted	Received		Expense Budgeted	Spent	
001 General Fund 6841	8,469,006.94	5,261,346.33	62.1%	6,555,537.30	3,603,915.05	55%
099 Imprest Fund	0.00	13,500.00	0.0%	0.00	0.00	0%
110 EMS Fund 6848	4,548,417.00	4,001,059.30	88.0%	1,423,000.00	37,951.65	3%
201 EMS Bond Fund 6842	649,621.00	436,760.63	67.2%	471,900.00	0.00	0%
401 Construction Fund 6844	317,904.31	321,191.59	101.0%	300,000.00	327,205.94	109%
601 Reserve Fund 6846	1,910,188.00	1,757,597.30	92.0%	400,000.00	400,000.00	100%
	15,895,137.25	11,791,455.15	74.2%	9,150,437.30	4,369,072.64	47.7%

## **BENTON COUNTY FIRE PROTECTION DISTRICT #4**

09/15/2023 To: 09/15/2023

09/06/2023 Date: Time: 15:37:50 Page: 380.10 STA 420 SEPTIC PUMPING CLEAN OUT STA420 - 172850825 FIRE MONITORING STA410 - 31760125 470.26 STA 420 FIRE MONITORING SEPTIC PUMPING STA430 - 892000 PRINTER USAGE 44.15 STA 410 PRINTER USAGE SHOP - 602700 470.26 STA 420 FIRE MONITORING WELL - 34400 44.15 STA 410 PRINTER USAGE 2,045.34 ELECTRICITY 2,045.34 ELECTRICITY Amount Memo 44.15 470.26 29.19 186.62 795.66 380.10 414.46 619.41 001 000 522 General Fund 6841 **BENTON RURAL ELECTRIC BISON SEPTIC PUMPING ADT COMMERCIAL** ABADAN Vendor 151353505 AR239937 08312023 Invoice Invoice Invoice 522 50 48 00 Repair & Maint, - Facilities 522 50 48 00 Repair & Maint. - Facilities Vendor ID 1020 999 923 42 522 12 41 00 Contract Services Trans 1231 **13257 09/15/20232023** 1232 13232 09/15/20232023 1233 13233 09/15/20232023 1234 522 50 47 10 Electricity Year 13231 09/15/20232023 Pay # Paid On Accts

189.74 STA 410 EXHAUST FAN SWITCH REPAIR

FAN SWITCH REPAIR

189.74

522 50 48 00 Repair & Maint. - Facilities

Invoice 40119

**BRASHEAR ELECTRIC** 

51

13234 09/15/20232023 1235

Invoice

7287

380.10 STA 420 SEPTIC PUMPING CLEAN OUT

189.74 STA 410 EXHAUST FAN SWITCH REPAIR

BOOTS

355.68

522 20 28 00 Uniforms (All Non-PPE)

**CASCADE FIRE - OREGON** 

59

13235 09/15/20232023 1236

355.68 BOOTS

# BENTON COUNTY FIRE PROTECTION DISTRICT #4

09/15/2023 To: 09/15/2023

Time: 15:37:50 Date: 09/06/2023 Page: 2

Accts Pay # Paid On Year Trans Venc	Vendor ID	Vendor	Amount Memo	lemo
	Invoice			
	7100		355.68 BO	BOOTS
13236 09/15/20232023 1237 481		CHARTER COMMUNICATIONS	300.25 \$	STA430 TV/INTERNET
522 12 41 00 Contract Services		001 000 522 General Fund 6841	300.25	STA430 TV/INTERNET
	Invoice			
	176850901082223	1082223	300.25 ST	STA430 TV/INTERNET
13237 09/15/20232023 1238 481		CHARTER COMMUNICATIONS	469.93 \$	STA410/420 INTERNET
522 12 41 00 Contract Services		001 000 522 General Fund 6841	469.93	STA410/420 INTERNET
	Invoice			
	0007604080723	80723	469.93 ST	STA410/420 INTERNET
13238 09/15/20232023 1239 481		CHARTER COMMUNICATIONS	58.24 S	58.24 STA420 TV
522 12 41 00 Contract Services		001 000 522 General Fund 6841	58.24	STA420 TV
	Invoice			
	176850101082223	1082223	58.24 ST	STA420 TV
<b>13239 09/15/20232023</b> 1240 <b>840</b>		CORWIN FORD	25,125.38 E	25,125.38 E1451 ENGINE, TURBO, FUEL SYS REPLACED & SWITCH
522 60 48 00 3rd party repair & Maint Auto	/aint Aut	o 001 000 522 General Fund 6841	25,125.38	ENGINE, TURBO, FUEL SYS & SWITCH
	Invoice		9	
	826833 524462		25,103.89 E1 <sup>2</sup> 21.49 BR	E1451 ENGINE, TURBO, FUEL SYS REPLACED BRAKE SWITCH
13240 09/15/20232023 1241 1019		DEPENDABLE APPLIANCE NW	129.35 \$	STA430 WASHING MACHINE REPAIR
522 50 48 00 Repair & Maint Facilities	acilities	001 000 522 General Fund 6841	129.35	WASHING MACHINE REPAIR
	Invoice			
	103643		129.35 ST,	STA430 WASHING MACHINE REPAIR
<b>13241 09/15/20232023</b> 1242 <b>509</b>		HUGHES FIRE EQUIPMENT INC.	13,609.04 #	13,609.04 APP30, APP34, APP40 REPAIRS
522 60 48 00 3rd party repair & Maint Auto	/aint Aut	o 001 000 522 General Fund 6841	13,609.04	APP30, APP34, APP40 REPAIRS

# BENTON COUNTY FIRE PROTECTION DISTRICT #4

09/15/2023 To: 09/15/2023

Time: 15:37:50 Date: 09/06/2023 Page: 3

Accts Pay # Paid On Year Trans Vendor ID		Vendor	Amount Memo	
,	Invoice		5	
	592854 592855 595523		5,414.12 APP30 2N 6,359.62 APP34 Hi 1,835.30 APP40 SN	APP30 2ND BOOSTER INSTALL APP34 HOSE REEL, CAFS, A/C REPAIRS APP40 SWITCH SNOW TIRES OUT, A/C REPAIR
<b>13247 09/15/20232023</b> 1243 <b>876</b>	ISC	ISOUTSORCE	6,496.20 BLOCK	BLOCK SUPPORT/MONITORING
522 12 41 00 Contract Services		001 000 522 General Fund 6841	6,496.20	BLOCK SUPPORT/MONITORING
	Invoice		70	
·	CW284713 CW284352		5,000.00 BLOCK SUPPORT 1,496.20 MONITORING	JPPORT RING
13244 09/15/20232023 1244 861	TE.	LEAF	368.49 STA 410 COPIER	D COPIER
522 12 45 00 Equipment Lease/Maint	int	001 000 522 General Fund 6841	368.49	STA 410 COPIER
	Invoice			
and the state of t	15158930		368.49 STA 410 COPIER	COPIER
<b>13246 09/15/20232023</b> 1245 <b>187</b>	17	LIFE ASSIST	3,289.98 EMS SI	EMS SUPPLIES
522 70 31 00 Expendable Supplies - EMS	- EMS	001 000 522 General Fund 6841	3,289.98	EMS SUPPLIES
	Invoice		i	
	1328972 1352472 1355361		2,130.25 EMS SUPPLIES 629.34 EMS SUPPLIES 530.39 EMS SUPPLIES	PLIES PLIES
13242 09/15/20232023 1246 182	Ľ	LN CURTIS & SONS	44,862.58 AIR CU	AIR CUST-FILL STATION/CUST-CONTROL VALVE
594 22 63 00 Capital Apparatus And Equipme	d Equipme	001 000 594 General Fund 6841	44,862.58	BREATHING SUPPORT TRAILER
	Invoice			
	717323		44,862.58 AIR CUST	AIR CUST-FILL STATION/CUST-CONTROL VALVE
<b>13243 09/15/20232023</b> 1246 <b>182</b>	Z.	LN CURTIS & SONS	5,842.26 AUTO/	5,842.26 AUTO/RADIO SUPPLIES, PPE
522 21 28 20 PPE - Protective Clothing 522 24 35 00 Non-Expendable Supplies - Rad 522 60 31 00 Expendable Supplies - Automot	ning plies - Rad - Automot	001 000 522 General Fund 6841 001 000 522 General Fund 6841 001 000 522 General Fund 6841	4,059.19 1,411.74 371.33	HELMETS/WILDLAND MOJAVE PK RADIO SUPPLIES AUTO SUPPLIES

Invoice

**BENTON COUNTY FIRE PROTECTION DISTRICT #4** 

09/15/2023 To: 09/15/2023

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09/06/2023

Date: Page:

**EMPLOYMENT MATTERS** COMPUTER PARTS WILDLAND MOJAVE PKS (10) PPE CLOTHING 128.00 EMPLOYMENT MATTERS PHYSICALS (4) PILOT KNIFE STRUCTURE HELMETS (6) 128.00 EMPLOYMENT MATTERS **BLUE DEF** 96.84 COMPUTER PARTS 76.19 COMPUTER PARTS 20.65 COMPUTER PARTS 1,411.74 MSA TAG BAG (25) 1,534.68 PPE CLOTHING 3,872.00 PHYSICALS (4) **AUTO SUPPLIES** 1,534.68 PPE CLOTHING 29.02 PILOT KNIFE 117.33 BLUE DEF (6) 117.33 BLUE DEF (6) 29.02 PILOT KNIFE Amount Memo 2,254.52 : 1,804.67 371.33 96.84 29.02 117.33 128.00 1,534.68 3,872.00 MCGAVICK GRAVES ATORNEY AT LAV 001 000 522 General Fund 6841 522 60 31 00 Expendable Supplies - Automot 001 000 522 General Fund 6841 001 000 522 General Fund 6841 O'REILLY AUTO PARTS ON SCENE MEDICAL NEWEGG Vendor NRS NRS 3707-431756 1304605317 1304585701 1463656 1456033 717657 717947 740338 736520 522 12 35 10 Office Computer Equipment Invoice Invoice Invoice Invoice Invoice 37078 Vendor ID 522 21 28 20 PPE - Protective Clothing 522 21 28 20 PPE - Protective Clothing 522 20 24 10 Physicals/Innoculation 779 860 826 826 535 702 522 14 41 00 Legal Services Trans 13248 09/15/20232023 1249 13259 09/15/20232023 1249 13249 09/15/20232023 1250 13260 09/15/20232023 1251 13263 09/15/20232023 1247 13258 09/15/20232023 1248 Year Pay # Paid On Accts

# BENTON COUNTY FIRE PROTECTION DISTRICT #4

Time: 15:37:50 Date: 09/06/2023 Page: 5 09/15/2023 To: 09/15/2023

Accts Pay# Paid On Year Trans Venc	Vendor ID	Vendor	Amount Memo	Лето
	Invoice		Ĭ	
	2912		3,872.00 PHYSICALS (4)	YSICALS (4)
<b>13250 09/15/20232023</b> 1252 <b>885</b>		PACIFIC OFFICE AUTOMATION	448.11	COMMUNICATIONS SERVICES - STA430
522 12 42 00 Phone Service		001 000 522 General Fund 6841	448.11	COMM SRV - STA430
	Invoice			
	363843		448.11 CC	COMMUNICATIONS SERVICES - STA430
<b>13269 09/15/20232023</b> 1252 <b>885</b>		PACIFIC OFFICE AUTOMATION	21.52	21.52 STA 420 COPIER USAGE 5/30-8/30/23
522 12 41 00 Contract Services		001 000 522 General Fund 6841	21.52	COPIER USAGE
	Invoice			
	383092		21.52 ST	STA 420 COPIER USAGE 5/30-8/30/23
<b>13251 09/15/20232023</b> 1253 <b>824</b>		PALADIN BACKGROUND	48.00	48.00 BACKGROUNDS (2)
522 12 44 00 Advertising/Notices/Recruiting	/Recruitin	ig 001 000 522 General Fund 6841	48.00	BACKGROUNDS (2)
	Invoice			
	4159		48.00 BA	48.00 BACKGROUNDS (2)
13261 09/15/20232023 1254 913		RACOM CORPORATION	150.63	RADIO SUPPLIES
522 24 31 00 Expendable Supplies - Radios	s - Radios	001 000 522 General Fund 6841	150.63	COMMUNICATIONS
	Invoice			
	78192278	82	150.63 RA	RADIO SUPPLIES
13252 09/15/20232023 1255 833		RINGOLDE	178.82	PATCHES, SEWING/EMBROIDER
522 20 28 00 Uniforms (All Non-PPE)	pPE)	001 000 522 General Fund 6841	178.82	PATCHES, SEWING/EMBROIDER
	Invoice			
	5847 6123		21.20 PA 157.62 SE	PATCH AND SEWING SEWING/EMBROIDER
13253 09/15/20232023 1256 1021	_	ROHRER REVOLUTION LLC	15,990.00	NFPA WATER RESCUE TECH COURSE - PUTZ
522 45 43 20 Registration Fees(Operations)	perations)	) 001 000 522 General Fund 6841	15,990.00	SWIFT WATER TECH CERT

# BENTON COUNTY FIRE PROTECTION DISTRICT #4

09/15/2023 To: 09/15/2023

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Accts Pay # Paid On Year Trans Vendor ID		Vendor	Amount Memo	ome
- !	Invoice			
	082023		15,990.00 NFF	15,990.00 NFPA WATER RESCUE TECH COURSE - PUTZ
13254 09/15/20232023 1257 847	S	SMK CONSTRUCTION	884.43 ST	STA 430 GARBAGE ENCLOSURE GATE REPAIR
522 50 48 00 Repair & Maint Facilities	ilities	001 000 522 General Fund 6841	884.43	GATE REPAIR
	Invoice		94	
	57544		884.43 STA	STA 430 GARBAGE ENCLOSURE GATE REPAIR
<b>13270 09/15/20232023</b> 1258 <b>305</b>	V	SNURE LAW OFFICE	220.00 LE	220.00 LEGAL SERVICE
522 14 41 00 Legal Services		001 000 522 General Fund 6841	220.00	LEGAL SERVICE
	Invoice		7	
	090123		220.00 LEGAL SERVICE	AL SERVICE
<b>13255 09/15/20232023</b> 1259 <b>322</b>	v,	STAPLES ADVANTAGE	2,003.51 0	OFFICE/FACILITIES SUPPLIES
522 12 31 00 Expendable Office Supplies 522 50 31 00 Expendable Supplies -Facilities	ıpplies -Facilities	001 000 522 General Fund 6841 001 000 522 General Fund 6841	363.06 1,640.45	OFFICE SUPPLIES FACILITIES SUPPLIES
	Invoice			
	3544812124 3544968902 3546585963 3545159065	24 )2 53 55	770.09 BUL 266.34 OFF 96.72 PAP 870.36 CLE	BULLETIN BOARD - STA420 OFFICE SUPPLIES - STA430 PAPER - STA430 CLEANING SUPPLIES
<b>13256 09/15/20232023</b> 1260 <b>625</b>	V1	STERICYCLE	127.81 EI	EMS WASTE DISPOSAL
522 70 41 10 Contract Services - EMS	MS	001 000 522 General Fund 6841	127.81	EMS WASTE DISPOSAL
	Invoice			
	3006586808 3006596155	38 55	31.08 EM: 96.73 EM:	EMS WASTE DISPOSAL EMS WASTE DISPOSAL
13262 09/15/20232023 1261 442	v	STRYKER	2,989.25 A	2,989.25 AUTOLOADER REPAIRS
522 70 48 00 Small Tools- Repairs & Maintena	& Mainten	6 001 000 522 General Fund 6841	2,989.25	AUTOLOADER REPAIRS
	Invoice			
	9204519199	96	2,989.25 AU	AUTOLOADER REPAIRS

# BENTON COUNTY FIRE PROTECTION DISTRICT #4

09/15/2023 To: 09/15/2023

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Accts Pay# Paid On Year Trans Ve	Vendor ID	Vendor	Amount Memo	N
<b>13264 09/15/20232023</b> 1262 <b>6</b> :	672	TIRE FACTORY	1,208.66 APP46 TIRES (4)	
522 60 48 00 3rd party repair & Maint Auto	د Maint A	uto 001 000 522 General Fund 6841	1,208.66 APP46 TIRES (4)	4)
	Invoice			
	3026193	3	1,208.66 APP46 TIRES (4)	
13265 09/15/20232023 1263 7.	729	TOTAL ENERGY MANAGEMENT	1,048.74 STA430 HVAC REPAIR	
522 50 48 00 Repair & Maint Facilities	Facilities	001 000 522 General Fund 6841	1,048.74 HVAC REPAIR	
	Invoice			
	123671		1,048.74 STA430 HVAC REPAIR	
<b>13266 09/15/20232023</b> 1264 <b>4</b> 0	465	VERIZON WIRELESS	854.04 CELL SERVICE	
522 12 42 10 Cellular Phone Service	rvice	001 000 522 General Fund 6841	854.04 CELL SERVICE	
	Invoice			
	9942153566	3566	854.04 CELL SERVICE	
<b>13267 09/15/20232023</b> 1265 <b>8</b>	817	VOYAGER	4,535.01 FUEL	
522 60 32 00 Fuels		001 000 522 General Fund 6841	4,535.01 FUEL	
	Invoice			
	869387	8693879692335	4,535.01 FUEL	
13268 09/15/20232023 1266 90	206	ZIPLY FIBER	422.00 DEDICATED PHONE LINES	ES
522 12 42 00 Phone Service		001 000 522 General Fund 6841	422.00 DEDICATED PHONE LINES	HONE LINES
	Invoice			
	81023		422.00 DEDICATED PHONE LINES	
		 Total:	140,945.37	
	Fund	ld		
	001	001 General Fund 6841	140,945.37	

BENTON COUNTY FIRE PROTECTION DISTRICT #4

09/15/2023 To: 09/15/2023

Amount Memo

09/06/2023

Page:

Date: Time: 15:37:50

performed as described herein and that the claim is a just, due and unpaid olbigation against Benton County Fire We, the undersigned, do hereby certify that the materials have been furnished, the services rendered or the labor

Vendor

Vendor ID

Trans

Year

Accts Pay # Paid On

District #4, and that we are authorized to authenticate and certify to said claim.





Customer No: 99353FD

**Quote Date: 8/28/2023** 

Expiration Date: 9/27/2023

6/26/2023 9/27/2023

Contact: Matthew Borschowa Phone: 5099750187

Fax:

eMail: MBorschowa@bcfd4.org

FOB Destination -We Pay FREIGHT!

Ship To: Benton County FD 4

West Richland, WA 99353

Pay Terms: Net 30

FOB: Destination

Prepared By: Michelle Honor, Pricing Specialist

	Quantity	Item Number	Description	Unit Price	Extension
<b>.</b>	5 ea	OPIQ_IQ10018	Inventory & Asset Mgmt License, monthly charge	00**	00.
			Annual Value: \$1,920.00		
2	1 ea	OPIQ_IQ10179	UCaplt / VendNovation Vending Machine License	00.	00.
ဗ	4 ea	IQ10716	Training - Assisted Data Entry Hours	250.00	1,000.00
4	е ва	IQ10715	Training - Remote Training Hours	250.00	1,500.00
2	2 ea	IQ10717	Training - Onsite Training, Per Day / 2 Day min.	2,500.00	5,000.00

Your Regional Account Manager:

Diana Bezmalinovich

diana@life-assist.com

206-251-9598

Licenses (IQ10018) listed on this quote as part of the Life-Assist Partnership program with an annual minimum commitment of

Note: Life-Assist will pay the annual cost of the 5 ea Inventory Management

\$50K.\*\*REVISED 8/31/23\*\*

**Total:** 7,500.00

Est. Sales Tax:

0.00

7,500.00

Sub Total: Freight:

Thank you for the opportunity to quote the above item(s).

(800) 824-6016





Customer No: 99353FD

**Quote Date: 8/24/2023** 

Expiration Date: 9/23/2023

Contact: Matthew Borschowa

Phone: 5099750187

We Pay FREIGHT! FOB Destination -

Ship To: Benton County FD 4

West Richland, WA 99353

Pay Terms: Net 30

FOB: Destination

Prepared By: Ali Salman, Pricing Specialist

eMail: MBorschowa@bcfd4.org

	Quantity	Item Number	Description	Unit Price	Extension
-	1 ea	IM500	VendNovation, ENVISION, Refrigerated COMBO, 5 Wide	8,500.00	8,500.00
2	1 ea	IMEMS-12	VendNovation EMS Software License, 12 Months	1,350.00	1,350.00
က	1 ea	IMPMP	VendNovation Preventative Maintenance Program, Annual	650.00	650.00
4	1 ea	IMSER	VendNovation Initial Day Installation & Hardware Training	1,020.00	1,020.00
ည	1 ea	IMSHIP	VendNovation Machine/Locker Shipping	850.00	850.00

Your Regional Account Manager:

Diana Bezmalinovich

diana@life-assist.com

206-251-9598

12,370.00 Sub Total:

0.00

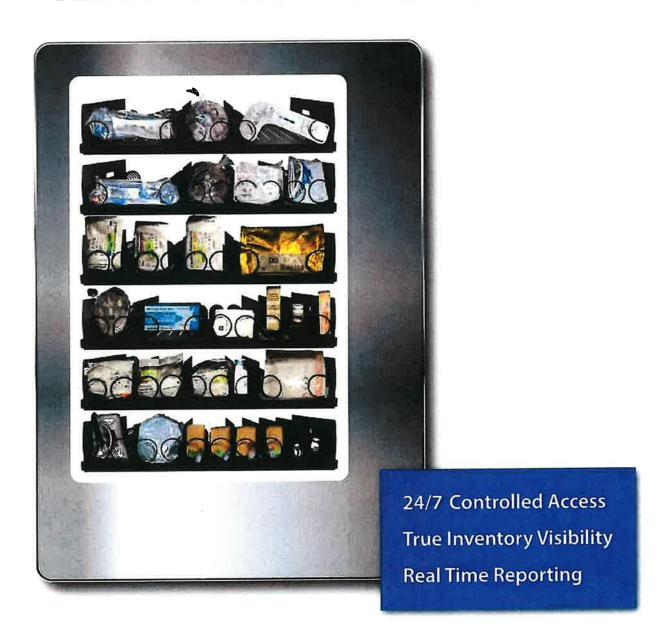
1,076.19 Freight: Est. Sales Tax:

13,446.19 Total:

Thank you for the opportunity to quote the above item(s).







A sensible solution to today's challenges of controlling access, tracking inventory, and dispensing products according to access protocol.

### CONTROLLED ACCESS PHARMACY



### Are you letting a problem grow?

- Do you know what your **on-hand inventory is right now?** Do you know exactly **where** it's located?
- Can you identify the people who can access your medical supplies?
- If you had an internal shortage, could you track it to its source?
- Can you ensure that **controlled substances** are only accessed by those with proper credentials? Does your process **meet the DEA requirements** for narcotic controlled storage and reporting?
- Are you able to track **lot numbers** and **expiration dates** automatically?
- Can you see where expiring product is located to ensure it is used and not wasted?
- How do you know when it's **time to re-order**? Do you know how much inventory to have on hand at any time? Do you know how quickly you use everything? Have you ever been surprised to **run out**?
- How do you **audit and provide reporting** on the pharmaceutical and medical supplies you are already using now?

### CONTROLLED ACCESS PHARMACY



### It's your **solution** to a **growing problem**.

A Controlled Access Pharmacy (CAP) allows EMS, pharmaceutical, veterinary, and other medical professionals the ability to restock their dispensing units 24/7 and have real-time usage and inventory tracking.

In addition to aggregating all dispensing history, the CAP alerts you when your inventory is low or you have products near expiration. It can also automatically generate "pick lists" for restocking. You are able to generate all types of reports, including individual call reports based on products restocked.



The CAP can check multiple forms of ID and will prompt for station- or dispatch-specific data. All withdrawals are cataloged, time stamped, and regulated by tech clearance or training level.



Reports of all types can be printed or exported to your Accounts Payable/
Receivable or EPC software.

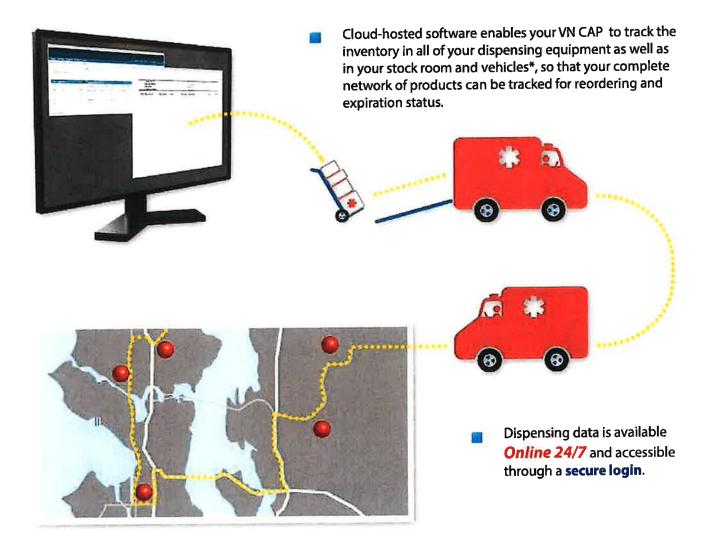
Intelligent dispensing for EMS, veterinary, dental, and related industries!

### CONTROLLED ACCESS PHARMACY



### What does a CAP do?

A Controlled Access Pharmacy by VendNovation uses the latest inventory and tracking technology for instant recording, reporting, and tracking of supplies.



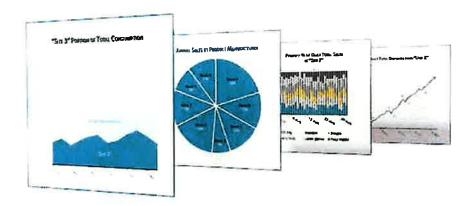
\*Use our "Supply Rooms" feature to track your inventory outside of your dispensing units.

## CONTROLLED ACCESS PHARMACY



# What can you do with a VN CAP?

Usage reports, re-stock lists, current inventory, and many other management reports can be generated, printed, or exported for use in your preferred billing/tracking/EPC software.



You can configure your CAP to keep temperature between specified min and max.

maximum\_\_55°F minimum \_\_40°F Alerts can be sent to key personnel via email to warn of low stock positions, expiring product, loss of Internet connection, power loss, and more.





# IQ 640











- UP TO 60 ROWS43 standard configuration
- STAINLESS FASCIA



BIG DELIVERY DOOR

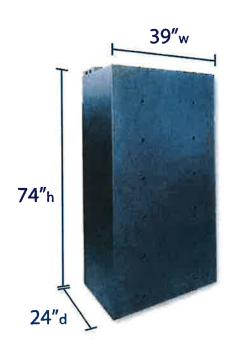
- INTERIOR LIGHTS
- DOOR HINGE SUPPORT
- **EASY-TO-MOVE FEET**
- LARGE GLASS WINDOW
- EASY-ACCESS SERVICE PANELS
- STAINLESS STEEL CONSTRUCTION

# LOCKER 12 s









- 12 BAYS
- BAY SIZE:

11.5"h x 18.125"w x 23"d



**DOOR OPENING:** 

10.375"h x 15.75"w

- **BAY LIGHTS**
- DURABLE ELECTRONIC LOCKS
- SOLID OR WINDOWED DOORS
- **EASY-ACCESS SERVICE PANELS**
- STAINLESS STEEL CONSTRUCTION

# LOCKER 18 S



Single and multiple item dispense, check-in/check-out, loan periods, and asset management, are all possible with lockers.







- 18 BAYS
- BAY SIZE:

11.5"h x 12.75"w x 23"d

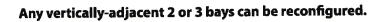


DOOR OPENING:

10.375"H X 10.375"W

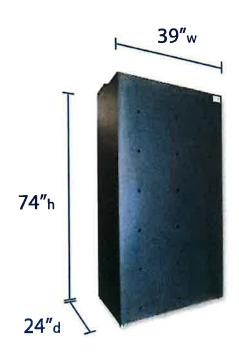
- BAY LIGHTS
- DURABLE ELECTRONIC LOCKS
- **SOLID OR WINDOWED DOORS**
- EASY-ACCESS SERVICE PANELS
- STAINLESS STEEL CONSTRUCTION

# LOCKER 18 C











- UPTO 18 AYS
- **BAY SIZES:**

11.5"h x 12.75"w x 23"d - size D1 23"h x 12.75"w x 23"d - size D2 34.5"h x 12.75"w x 23"d - size D3



#### DOOR OPENINGS:

10.375"h x 10.375"w - size D1 21.875"h x 10.375"w - size D2 33.375"h x 10.375"w - size D3

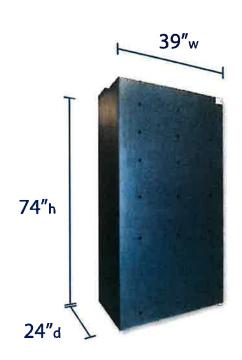
- **BAY LIGHTS**
- **DURABLE ELECTRONIC LOCKS**
- WINDOWED DOORS
- **EASY-ACCESS SERVICE PANELS**
- STAINLESS STEEL CONSTRUCTION

# LOCKER 18 V











- 18 BAYS
- BAY SIZES:
  - 9 8"h x 12.75"w x 23"d 6 - 12"h x 12.75"w x 23"d
  - 3 21"h x 12.75"w x 23"d



#### **DOOR OPENINGS:**

6.875"h x 10.375"w 10.875"h x 10.375"w 19.875"h x 10.375"w

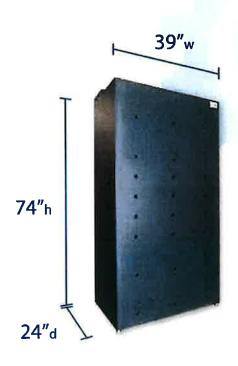
- **BAY LIGHTS**
- DURABLE ELECTRONIC LOCKS
- WINDOWED DOORS
- **EASY-ACCESS SERVICE PANELS**
- STAINLESS STEEL CONSTRUCTION

# LOCKER 24 C











## ■ UPTO 24 AYS

#### BAY SIZES:

12 - 5.75"h x 12.75"w x 23"d - fixed

OR = 12 - 11.5"h x 12.75 "w x 23"d - size D1 6 - 21"h x 12.75"w x 23"d - size D2



#### DOOR OPENINGS:

4.625"h x 10.375"w - fixed 10.375"h x 10.375"w - size D1 21.875"h x 10.375"w - size D2

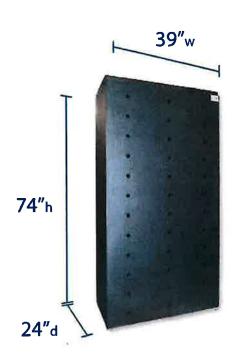
- BAY LIGHTS
- **DURABLE ELECTRONIC LOCKS**
- WINDOWED DOORS
- **EASY-ACCESS SERVICE PANELS**
- STAINLESS STEEL CONSTRUCTION

# LOCKER 36 s











- **36 BAYS**
- BAY SIZE: 5.75"h x 12.75"w x 23"d
- Ÿ
- DOOR OPENING: 4.625"h x 10.375"w

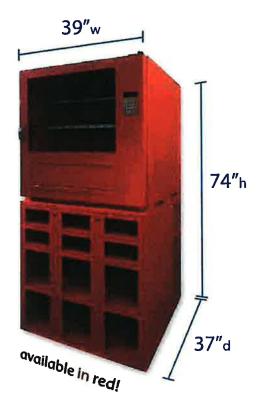
- **BAY LIGHTS**
- DURABLE ELECTRONIC LOCKS
- SOLID OR WINDOWED DOORS
- **EASY-ACCESS SERVICE PANELS**
- STAINLESS STEEL CONSTRUCTION





## Get into an Intelligent Dispensing System (IDS) with a lower startup cost.







#### **46 ITEMS:**

30 - coil-drive rows

16 - locker bays

#### **BAY SIZES:**



- 6-11.5"h x 12.75"w x 23"d
- 8 11.5"h x 12.75 "w x 23"d size D1
- 2 17.5"h x 12.75"w x 23"d

- INTERIOR AND BAY LIGHTS
- DURABLE ELECTRONIC LOCKS
- WINDOWED DOORS
- **EASY-ACCESS SERVICE PANELS**
- STAINLESS STEEL CONSTRUCTION
- MULTIPLE ROWS CAN BE 'PAIRED' TO ACCOMMODATE ITEM WIDTH
- **EXTRA WIDE DELIVERY DOOR**
- OVERSTOCK STORAGE IN COIL UNIT

# CONTROLLED ACCESS PHARMACY



# **Vend Novation**

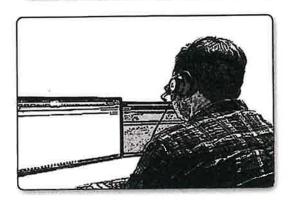
## **SUPPORT**

We're there when you need us!

If you need some troubleshooting or you are learning to use new functionalities in any part of your system, give us a call!

Customer service is included with your subscription!

(425)637-2344



## **EQUIPMENT**

Are you reconfiguring the doors on your 18C locker?

Do you need alternate coil sizes for your COLO?



Are you adding Bulk Counters to your 24C locker?

Contact us for new or replacement parts for any VendNovation dispensing units or accessories.







info@vendnovation.com

## **COMPATIBILITY**

Contact us if you already have some equipment that you would like to use in your VendNovation Intelligent Dispensing System (IDS).

A VendNovation IDS can include and run equipment produced by several major manufacturers!



#### **Matthew Borschowa**

From:

Jim Jaques < JimJaques@braunnorthwest.com>

Sent:

Wednesday, September 6, 2023 2:30 PM

To:

Matthew Borschowa

Cc:

Jim Jaques

Subject:

RE: New E450 demo design

#### External (jimjaques@braunnorthwest.com)

Report This Email FAQ Protection by INKY

Matthew,

Again, I apologize for the delay.

Our spec writers are finishing up your draft remount specs this week.

I hope to have a formal proposal for your consideration by the end of next week.

Our ball park price for your remount is \$190,000.

Please let me know if you have any questions or concerns.

Best Regards,

## Jim Jaques

Sales Representative



Braun Northwest, Inc.

Cell: (253) 304-5230 Fax: (360) 748-0256 Tel: (800) 245-6303

A sense of duty to our customers and the public they serve.

From: Matthew Borschowa < MBorschowa@bcfd4.org>

Sent: Monday, June 19, 2023 12:19 PM

To: Jim Jaques < JimJaques@braunnorthwest.com>

Subject: RE: New E450 demo design

Jim,

# **Benton County Fire District 4**

# West Richland, Washington

## Proposal for remount:

One (1) - NorthStar Ambulance Remount

Date: June 23, 2023 Quote is valid for 90 days

Prepared by: Rick Tracy



Meridian, Idaho SERVICE CENTER

3396 West Nelis Dr. \* Meridian, ID 83646 \* (800) 747-6510

Corporate: 910 Shelley St \* Springfield, OR 97477 \* (800) 747-6510

#### **QUALIFICATIONS**

HUGHES FIRE EQUIPMENT was incorporated in 1987. Since our inception we have been providing and servicing fire and emergency rescue apparatus with the philosophy *of* "*PROUDLY SERVING YOU, WHILE YOU SERVE OUR COMMUNITY*". We have achieved this by providing equipment and service meeting the highest level of quality, expertise and experience with the utmost of integrity and efficiency. Our skilled technicians take pride in their work, which is reflected in the product and service we provide.

In 2020 Hughes Fire Equipment opened a dedicated facility in Meridian, ID to accommodate ambulance remounts and apparatus refurbishment projects. Within that facility we have a full team of technicians, parts, and support personnel.

In addition, we have (6) service facilities in Albany, Oregon, Portland, Oregon, Phoenix, Arizona, Kennewick, Washington, Mt Vernon, Washington, and Tacoma, Washington. Our service divisions are comprised of 35 technicians with various levels of EVT, ASE and industry specific certifications as well as CDL licensing. Our mobile service fleet is comprised of 19 fully equipped mobile service units with mobile technicians located in Oregon, Washington, Idaho, Montana, Hawaii, Arizona, and Nevada.

Our service division is a Pierce "Platinum" certified facility. This dealer development program is designed to reward dealers for their proven commitment and performance to customers and end users. Platinum is the highest ranking available and is achieved only after an intensive evaluation of our business practices, operating systems, technician qualifications, staffing levels and general practices.

Hughes Fire Equipment provides full service maintenance and repair, including but not limited to, preventative maintenance service, annual aerial ladder testing, pump testing, ground ladder testing, NFPA 1911 annual inspections maintenance and testing. We provide service encompassing a wide range from small minor repairs to major overhauls. These services are available for all brands of fire and emergency rescue apparatus. We are the only authorized warranty facility in our area for Pierce Manufacturing and are an authorized warranty facility for Oshkosh Truck Corporation, Lifeline Ambulance, Skeeter Brush Trucks, and Boise Mobile Equipment as well.

#### **Employee Qualifications:**

Hughes Fire Equipment has an established Technician Training Plan, with a focus on safety systems and topics most often encountered on fire and EMS apparatus. All technicians are required to begin attaining ASE and EVT certifications immediately after hire, if they do not already have them, with incentives in place to further ensure technicians expedite those requirements. As part of our Pierce dealership, technicians attend annual training events throughout their employment.

In addition, technicians are required to obtain a Class B CDL within 90 days of hire, as well as participate in forklift and other safety training.

#### **CHASSIS** and **CAB**

A 2025 Ford F550, Regular Cab, 4x4 chassis gas engine, will be provided by the seller. The chassis will be supplied with the Ambulance Prep Package installed. The chassis will be supplied as standard OEM white. Unable to quote chassis price until 2024 order bank opens.

Cab steps will be standard aluminum diamond plate style.

The rear suspension will be removed and replaced with a Liquid Spring suspension. The Liquid Spring suspension utilizes a compressible liquid contained in struts and secondary vessels. The compressible liquid provides the spring and dampening forces. Valving controlled by an ECU controls the spring rate and ride height. The ECU utilizes additional vehicle data such as steering angle, ride height, and brake sensors.

Aluminum wheels will be provided by the chassis MFG.

Mud flaps will be provided behind the rear wheels.

A new center console will be provided, with provisions for switching, radio, siren controls, map box, and (2) cup holders.

A new Cab-to-Module body seal or accordion seal will be installed.

A new 2<sup>nd</sup> A/C will be installed on the engine to help in cooling the module HVAC system. Customer to dispose of old chassis. A temporary back panel and mudflaps will be installed for transportation.

#### **PATIENT MODULE (exterior)**

The patient module will be inspected for damage or cracks prior to remount, any damage found will be corrected.

The module will be converted from a Type 3 to a Type 1 with an 8.0" extension fabricated and welded to the front of the medic body.

The module will be mounted to the new chassis utilizing new mounting isolators and hardware.

All heat shields will be inspected for damage and corrected as necessary.

The Fuel and DEF fill portals will be added to accommodate the new chassis.

All gas struts on compartment doors will be replaced.

All exterior door gaskets will be removed and replaced.

All exterior compartment door handles will be replaced

All exterior compartment door latches will be replaced

All exterior entry door handles will be replaced.

All exterior entry door latches will be replaced.

The rear step will be replaced with a fold up style due to chassis change.

The following items will be removed, polished, and reinstalled:

- Fenderetts
- Front scuff panels
- Rear kick panel / scuff plate
- Rub Rails
- Rear bumper ends

All compartment vents will be reused unless damaged.

Compartment lights inspected and replaced as needed.

#### **INTERIOR** (module)

Flooring will not be replaced as per customers direction.

Up to (4) Seatbelts in the patient compartment will be replaced.

All Oxygen outlets will be tested for leaks.

The vacuum/suction pump will be replaced.

The exhaust fan will tested, replaced if needed.

All cushions will be re-upholstered (bottoms and arm rests only)

Stryker Powerload base unit <u>will not</u> be replaced as per customers direction.

All module heater and AC hoses will be replaced.

The module HVAC system will be replaced.

All speed-load gas struts will be replaced.

#### **ELECTRICAL**

All battery cables connecting the module, 4 gauge and larger, will be replaced with new.

All door switches will be replaced with new.

Lifeline OEM controller will be utilized.

All circuit breakers will be replaced with new.

All electrical harnesses will be inspected and repaired or replaced as needed.

The following lighting will be replaced with new:

- (4) Whelen I-ON series LED light heads with chrome bezel on cab grill
- (2) Whelen I-ON series LED light heads with chrome bezel on cab fenders
- (6) Whelen 900 series chrome bezels
- (9) Front Whelen lightbar lenses will be replaced
- (9) Rear Whelen lightbar lenses will be replaced
- (4) Whelen 900 series LED Red lights with chrome bezel on sides of module
- (2) Whelen 900 series LED Amber lights with chrome bezel on rear of module
- (4) FireTech LED Scene Lights with chrome bezel on sides of module
- (8) Whelen interior cot lights
- (2) Whelen 600 series Brake Lights with chrome bezels
- (2) Whelen 600 series Turn Signals lights with new chrome bezels
- (2) Whelen 600 series Backup Lights replaced with new chrome bezels
- License plate light will be replaced with new LED light
- Compartment lighting will inspected and not replaced.
- (2) Siren speakers will be replaced with new, mounted on outside of bumper.

Chassis OEM back-up camera will be utilized.

(1) new Kussmaul 20-amp shoreline autoeject and cover will be installed.

The 12-volt HVAC unit will be replaced.

All 125-volt outlets and GFCI breakers will be replaced.

A Full electrical test and load test will be performed.

#### **PAINT**

Both the cab and patient module will be properly prepped, primed, and painted to match the customer's existing fleet. Paint warranty is detailed below. Cab and patient module will be painted red to match the existing fleet.

#### **GRAPHICS**

Graphics are included in this proposal.

#### TRANSPORTATION

Transportation will be provided from Meridian, ID to customers location in West Richland Washington. Unit will be driven under its own power, approximately 420 miles, utilizing a driver from HFE.

#### **Customer Inspection Trips**

Optional and can be quoted.

#### **Chassis Certification**

Chassis will be weighed by certified scales showing axle weights full of fuel, no driver or equipment. This will be attached to final copy of Invoice at time of delivery. EVT certification form will be attached to final copy of Invoice at time of delivery.

#### WARRANTIES

#### **BASIC WARRANTY**

One (1) year/ 12000 miles date ambulance remount is invoiced to the original buyer.

Portions of the ambulance workmanship by Hughes Fire Equipment shall be free from defects in material and workmanship for Twelve (12) months or 12000 miles whichever occurs first.

#### **PAINT**

3 years pro-rated

Exterior surfaces of the body shall be free from blistering, peeling, corrosion or any other adhesion defect caused by defective manufacturing methods or paint material selection. Integrity of Coating System: Adhesion, Blistering/Bubbling 0-12 months 100% 13-24 months 50% 25-36 months 10%

#### **ELECTRICAL**

1 year/ 12000 miles on items installed by Hughes Fire Equipment.

#### **Excluded from General Warranty**

- Chassis or items supplied by chassis manufacturer.
- Tires, tire balancing or wheel alignments
- General tightening, light bulbs or headlamp adjustments
- Separately manufactured items installed by Hughes Fire Equipment including, but not limited to: batteries, sirens, battery chargers, inverters, suspensions, light bars and similar equipment. These are covered by warranties supplied by the manufacturer of the components. Hughes Fire Equipment will facilitate the warranty and replacement of the defective component.
- Normal wear, abuse, accident, negligence, or unapproved alteration of original parts, overloading beyond applicable weight rating.
- The chassis warranty shall be covered by the chassis manufacturer.

## **PRICING**

\$	0.00	Chassis price.
\$175335.18		Ambulance remount according to above scope of work.
\$	0.00	Washington vehicle sales tax calculated at final invoice,

#### \$175335.18 Total

50% pre-payment required upon initiation of project. Balance required within 30 days of completion and delivery

#### Timeline

Note that delays in vendor supplied components could affect lead time. HFE will attempt to mitigate any delays in order to maintain the schedule.

#### Options Available Upon Request

Transportation to/from HFE and customer Liquid Spring Front Suspension 30 amp auto eject Interior flooring color (black is standard, other colors at additional charge) Funds for customer inspection trips.



# About the Cooperative H-GAC and the Cooperative Purchasing Program

The Houston-Galveston Area Council (H-GAC) is the largest of 24 Councils of Government (COG) in Texas, and is a political subdivision of the State of Texas. It has been serving local governments for more than 40 years.

H GAC's Cooperative Purchasing Program, known as HGACBuy, was established pursuant to Texas Interlocal Cooperation Act [Texas Local Government Code, Title 7, Chapter 791]. The Act allows local governments and certain non-profits to contract or agree under the terms of the Act to make purchases or provide purchasing services and other administrative functions appropriately established by another government entity. The Interlocal Contract (ILC) is the required legal document that establishes a link between the Member (local governments and certain non-profits) and HGACBuy, and gives the Member access to HGACBuy contracts.

# HELPING GOVERNMENTS ACROSS THE COUNTRY BUY

H-GAC has established Interlocal Contracts with thousands of Members throughout Texas and across the United States.

HGACBuy contracts are established based on the requirements of [Texas Local Government Code, Chapter 252]. Products and services are contracted after having been subjected to either a competitive bid (IFB) or competitive proposal (RFP) process. Contracts are blanket type, usually for a term of two or three years. Use of HGACBuy for purchases by any Member is strictly at the discretion of that entity. Member issue their purchase orders and pay the HGACBuy Contractor directly.



## How to Become an Member?

Completing and Executing the ILCSteps for Completing and Executing the Interlocal Contract (ILC).



(/join/become-an-end-user)

## Scope of HGACBuy's Professional Services

HGACBuy acts as the designated purchasing agent on behalf of participating Members by performing specific services including, but not limited to:

- Developing specifications for competitive bids and proposals
- Soliciting vendor participation
- Conducting pre-bid/pre-proposal conferences

- Conducting public bid/proposal openings of responses
- Evaluating responses and making award recommendations
- Executing vendor contracts awarded by the H-GAC Board of Directors
- · Maintaining contract information available through HGACBuy's Website
- Contract Administration

### How to Become a Contractor?

All products and services offered through HGACBuy have been subjected to a competitive bid or proposal process, subsequently resulting in the award of a blanket contract(s). Becoming an HGACBuy Contractor requires that you go through that process with us when we do a procurement for the products and/or services which you offer.

Most of our contracts run for a term of two years, dictating that the procurement process for a product/service is undertaken on that same schedule, i.e. every two years.

Click here (/join/become-a-contractor) to know more about The HGACBuy Procurement Policy

## How to Become a Member?

To become a Member and participate in purchasing through HGACBuy, you must:

Be a state agency, county, municipality, special district, or other political subdivision of a state, or a qualifying non-profit corporation (providing one or more governmental function or service)

Possess legal authority to enter into the Contract.

The Member warrants that both requirements are fulfilled by execution of an Interlocal Contract (ILC).

Click here (/join/become-an-end-user) to learn more about becoming a Member.

**News & Events** 

## **Contractor Orientation (/events/Event-Details?eventid=381)**

## Join us for a Contractor Orientation Webinar (/events/Event-Details? eventid=381)

The orientation will discuss:

- Our cooperative environment
- Requirements for Member participation
- Preparing Contract Pricing Worksheets
- Purchase orders and Order Confirmations

Quarterly Activity Reporting
 A%2F%2Fwww.hgacbuy.org%2Fabout&title=About%20the%20Cooperative%20%7C%20HGACBuy)