

### BENTON COUNTY FIRE PROTECTION DISTRICT NO. 4 REGULAR BOARD MEETING MINUTES

December 18<sup>th</sup>, 2023 2604 Bombing Range Rd, West Richland, WA.99353

### CALL MEETING TO ORDER

### PLEDGE OF ALLEGIANCE

### **ADDITION TO THE AGENDA**

### THOSE PRESENT:

### **FINANCIAL REVIEW**

### **CONSENT AGENDA:**

(All matters listed within the Consent Agenda have been distributed to each member of the Board of Commission for reading and study, are considered to be routine, and will be considered or enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.)

- Public Comments
- Approval of the Agenda dated 12/18/2023
- Approval of Regular Meeting Minutes dated 12/07/2023
- Approval and pay:
- Expenditures:

522 Fire Control	0
001 General Fund 6841	0
522 Fire Control	0
110 EMS Fund 6848	0

**Grand Total \$0** 

**RESOLUTIONS/MOTIONS** Public comments are limited to three (3) minutes per speaker per topic. The board allows public comments orally or via written testimony prior to the meeting.

Resolution 2023-12 2024 Meeting Dates

### **DISTRICT REPORTS**

- Union Report
- Volunteer Report
- Logistics Report
- City Liaison Report
- Commissioner's Report
- Fire Chief's Report
- District Secretary's Report

OPEN FORUM DISCUSSION
IMPORTANT DATES
CORRESPONDENCE
OPERATION PROGRAM UPDATES
<u>UNFINISHED BUSINESS</u>
NEW BUSINESS
AGENDA ITEMS FOR NEXT MEETING
EXECUTIVE SESSION
ADJOURNMENT:
Attested:
, ,
PAUL CARLYLE, FIRE CHIEF
MICHAEL VAN BEEK, COMMISSIONER
/ /
GARRETT GOODWIN, COMMISSIONER
FRED BRINK, COMMISSIONER

# BENTON COUNTY FIRE PROTECTION DISTRICT #4

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							Invoice	
		JDIT	1,412.02 HIPAA SECURE AUDIT	1,412.02		001 000 522 General Fund 68		522 12 41 00 Contract Services
		NUDIT	HIPAA SECURE AUDIT	1,412.02		ENTEGRATION INC	т	13519 12/22/202312/22/2023848
			m m m	APP 45 OIL CHANGE APP 44 OIL CHANGE APP 40 OIL CHANGE	91.59 91.59 91.59		837568 837569 837570	
							Invoice	
			274.77 OIL CHANGE	274.77		001 000 522 General Fund 68	Maint A	522 60 48 00 3rd party repair & Maint A
	***	IL CHANGE	274.77 APP 40, 44, 45 OIL CHANGE	274.77		CORWIN FORD	0	13516 12/22/202312/22/2023840
				DISPATCH SVCS	7,960.58		52595	
							Invoice	
			DISPATCH SVCS	7,960.58		001 000 522 General Fund 68		522 24 41 00 Dispatch Services
			7,960.58 DISPATCH SVCS	7,960.58		CITY OF RICHLAND	C	13515 12/22/202312/22/2023281
			m	15,995.71 VHR MAINTENANCE	15,995.71		52703	
							Invoice	
			VHF MAINT	15,995.71		001 000 522 General Fund 68	Fee	522 24 41 10 VHF Maintenance Fee
		NCE	15,995.71 VHF MAINTENANCE	15,995.71		CITY OF RICHLAND	0	13514 12/22/202312/22/2023281
				HRA BENEFITS	6,250.00		DEC23	
							Invoice	
k.			HRA BENEFITS HRA BENEFITS	500.00 5,750.00		001 000 522 General Fund 68 001 000 522 General Fund 68		522 12 20 04 HRA Benefits 522 21 20 04 HRA Benefits
			HRA BENEFITS	6,250.00		BPAS	8	13513 12/22/202312/22/2023690
				EMS SUPPLIES	454.79		85166644	
							Invoice	
			EMS SUPPLIES	454.79		001 000 522 General Fund 68	es - EMS	522 70 31 00 Expendable Supplies - EMS
			EMS SUPPLIES	454.79		BOUND TREE MEDICAL	В	13512 12/22/202312/22/202350
			Memo	Amount Memo		Vendor	<	Accts Pay # Received Date Due
: 12/15/2023 : 1	Date: Page:	16:09:21	Time:	·	5/2024	RICT #4 As Of: 02/05/2024	TION DISTF	BENTON COUNTY FIRE PROTECTION DISTRICT #4

051460

1,412.02 HIPAA SECURE AUDIT

Time: 16:09:21 Date:

12/15/2023

**BENTON COUNTY FIRE PROTECTION DISTRICT #4** 

As Of: 02/05/2024

Accts Pay# 13520 12/22/202312/22/2023137 Received Date Due **GALLS** Vendor 2,670.95 SHIRTS (42) Amount Memo Page:

13527 12/22/202312/22/2023831 522 20 28 00 Uniforms (All Non-PPE) Invoice 026332324 **HOME DEPOT** 001 000 522 General Fund 68 2,670.95 SHIRTS (42) 2,670.95 SHIRTS (42) **407.86 FACILITIES SUPPLIES** 

522 50 31 00 Expendable Supplies -Faciliti 522 50 35 00 Tools & Equipment - Facilitie 9617444 Invoice 925639 2020346 1121981 1514588 1121982 1940316 001 000 522 General Fund 68 001 000 522 General Fund 68 101.78 -86.94 108.66 21.10 86.94 6.50 HOSE REPAIR KIT
ADAPTOR, CLAMP
FACILITIES SUPPLIES HOSE HOSE **GARDEN HOSE FACILITIES SUPPLIES** SHOWER CADDY 169.82 238.04 FACILITIES SUPPLIES FACILITIES SUPPLIES

13518 12/22/202312/22/2023180 522 14 41 00 Legal Services 775 Invoice **KUFFEL, HULTGRENN, KLASHKE & SHEA** 001 000 522 General Fund 68 368.48 LEGAL SERVICE 368.48 LEGAL SERVICE 368.48 LEGAL SERVICE

13521 12/22/202312/22/2023187 522 70 31 00 Expendable Supplies - EMS Invoice 1385392 1387905 **LIFE ASSIST** 001 000 522 General Fund 68 361.41 216.42 MEDICATIONS **EMS SUPPLIES 577.83 EMS SUPPLIES** 577.83 EMS SUPPLIES

13517 12/22/202312/22/2023182 522 21 28 20 PPE - Protective Clothing 522 21 48 80 SCBA Air Compressor **LN CURTIS & SONS** 001 000 522 General Fund 68 001 000 522 General Fund 68 20,844.32 PPE, REBUILD KIT-LINE VALVE, STOCK SRV KIT 20,466.04 PPE-JACKETS/PANTS REBUILD LINE VALVE, SRV KIT BAG-AIR TEST BAG-AIR TEST

# **BENTON COUNTY FIRE PROTECTION DISTRICT #4**

As Of: 02/05/2024

Time: 16:09:21 Date:

Accts Pay # 13528 12/22/202312/22/2023322 13523 12/22/202312/22/2023968 13525 12/22/202312/22/2023885 13524 12/22/202312/22/2023242 13522 12/22/202312/22/2023779 Received 522 45 43 23 Registration Fees(EMS) 522 12 42 00 Phone Service 522 70 31 00 Expendable Supplies - EMS 522 50 31 00 Expendable Supplies -Faciliti 522 12 35 00 Office Tools & Equipment 522 14 41 00 Legal Services Date Due 867633 Invoice 38213 769738 769350 3553926797 Invoice 0061615229 0031953408 0031950927 Invoice Invoice Invoice 2023-1399 Invoice PACIFIC OFFICE AUTOMATION STAPLES ADVANTAGE **PWW MEDIA INC** OXARC MCGAVICK GRAVES ATORNEY AT LAW Vendor 001 000 522 General Fund 68 1,375.00 XI/ABC360 LIVESTREAM - PREMEL 1,777.15 STA410 PHONE SERVICE 12/1/23-3/3/24 193.49 640.00 EMPLOYMENT MATTERS 184.79 132.49 60.51 89.23 STATION SUPPLIES 2 2 CYLINDER RENTAL PPE-JACKETS/PANTS STOCK SRV KIT BAG-AIR TEST REBUILD KIT-LINE VALVE 1,777.15 STA410 PHONE SERVICE 12/1/23-3/3/24 1,375.00 XI/ABC360 LIVESTREAM - PREMEL Amount Memo 1,375.00 XI/ABC360 - PREMEL 1,777.15 STA410 PHONE SERVICE 640.00 EMPLOYMENT MATTERS 189.32 STATION/OFFICE SUPPLIES 163.11 O2/CYLINDER RENTAL 132.49 163.11 O2/CYLINDER RENTAL 640.00 EMPLOYMENT MATTERS 56.83 OFFICE SUPPLIES STATION SUPPLIES Page:

3554650441

16.95

OFFICE SUPPLIES

## **BENTON COUNTY FIRE PROTECTION DISTRICT #4**

As Of: 02/05/2024

Time: 16:09:21 Date:

Accts
Pay # Received Date Due 3554244373 Vendor 39.88 OFFICE SUPPLIES Amount Memo Page:

13526 12/22/202312/22/2023680 522 70 41 00 Ambulance Billing Service Fe Invoice 20232438 SYSTEM DESIGN WEST 110 000 522 EMS Fund 6848 2,055.12 EMS (NOV) BILLING 2,055.12 EMS (NOV) BILLING 2,055.12 EMS (NOV) BILLING

13529 12/22/202312/22/2023866 522 70 31 00 Expendable Supplies - EMS 9507759050 Invoice TELEFLEX 001 000 522 General Fund 68 677.50 EMS SUPPLIES 677.50 EMS SUPPLIES 677.50 EMS SUPPLIES

13530 12/22/202312/22/2023475 522 30 31 00 Expendable Supplies-Preven 522 12 42 40 Postage 522 50 35 00 Tools & Equipment - Facilitie 522 12 31 00 Expendable Office Supplies Invoice **US BANK** 001 000 522 General Fund 68 256.86 VISA-BENITZ 44.87 22.78 27.91 **GRAD CERT HOLDERS** GRAD RECEPTION POSTAGE - IFSAC TESTS STA430 VACUUM

13531 12/22/202312/22/2023475 522 12 41 00 Contract Services 522 45 43 23 Registration Fees(EMS) 522 45 43 23 Registration Fees(EMS) 522 70 31 00 Expendable Supplies - EMS BENI12082023 Invoice **US BANK** 001 000 522 General Fund 68 526.86 VISA-BENITZ 2,485.69 VISA-BORSCHOWA 375.00 394.75 750.00 965.94 O365 SUBSCRIP, SRV BACKUP AIRWAY REG-OROZCO & GARRISON PEAC REG-VINING **EMS SUPPLIES** 

13532 12/22/202312/22/2023475 522 12 48 20 WebPage Maintenance BORS12082023 Invoice **US BANK** 001 000 522 General Fund 68 2,485.69 VISA-BORSCHOWA 4.77 VISA-BRADLEY 4.77 WEBSITE SERVICES

4.77 VISA-BRADLEY

BRAD12082023

**BENTON COUNTY FIRE PROTECTION DISTRICT #4** 

Accts
Pay # Received Date Due 13533 12/22/202312/22/2023475 Vendor **US BANK** As Of: 02/05/2024 Amount Memo 87.25 VISA-CARAWAY Time: 16:09:21 Date: 12/15/2023 Page: 5

Invoice  CARA12082023  US BANK  001 000 522 General Fund 68				
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NEWT12082023	Invoice	522 60 35 00 Tools, Equipment & Parts - A	13535 12/22/202312/22/2023475 US BANK
68.		001 000 522 General Fund 68	K
68.46 VISA-NEWTON		68.46 APP36 WIPER ARM/BLADE	68.46 VISA-NEWTON

PUIT12082023	Invoice	522 24 35 00 Non-Expendable Supplies -	522 24 31 00 Expendable Supplies - Radio	13536 12/22/202312/22/2023475 US BANK
86.		001 000 522 General Fund 68	001 000 522 General Fund 68	NK
86.42 VISA-PUITZ		73.70 FIRECOM HEAD SET	12.72 SHIPPING	86.42 VISA-PUITZ

	PUIT12082023		86.42 VISA-PUITZ
13537 12/22/202312/22/2023475	US BANK		1,442.00 VISA-SHANNON
522 12 31 10 Computer Software	n Drogon	001 000 522 General Fund 68	221.55 ACROBAT PRO LICENSE
522 30 31 00 Expendable Supplies-Preven	is-Preven	001 000 522 General Fund 68	99.96 SIGNS - OP CANDY CANE
522 60 35 00 Tools, Equipment & Parts - A	Parts - A	001 000 522 General Fund 68	543.49 SEEK TIC
	Invoice		
	SHAN12082023		1,442.00 VISA-SHANNON
13540 12/22/202312/22/2023817	VOYAGER		6,558.41 FUEL
522 60 32 00 Fuels		001 000 522 General Fund 68	6,558.41 FUEL

## BENTON COUNTY FIRE PROTECTION DISTRICT #4

As Of: 02/05/2024

Time: 16:09:21 Date: 12/15/2023 Page: 6

			522 30 31 00 Expendable Supplies-Preven	13539 12/22/202312/22/2023394			522 50 48 00 Repair & Maint Facilities	13538 12/22/202312/22/2023814			Accts Pay # Received Date Due
	42137682 31912191	Invoice	s-Preven	YOKE'S FOODS	002519149 002519154	Invoice	acilities	WESTERN	8693879692348	Invoice	Vendor
Report Total:			001 000 522 General Fund 68	ODS			001 000 522 General Fund 68	WESTERN STATE EQUIPMENT PASCO			
77,753.75	59.00 CAKE FOR GRADUATION RECEPTION 25.38 SUPPLIES FOR GRADUATION RECEIPTION		84.38 GRADUATION RECEPTION	84.38 GRADUATION RECEPTION	751.41 GENERATOR MAINTENANCE 877.07 GENERATOR MAINTENANCE		1,628.48 GENERATOR MAINT	1,628.48 GENERATOR MAINT - PUMP HOUSE/STA410	6,558.41 FUEL		Amount Memo

We, the undersigned, do hereby certify that the materials have been furnished, the services rendered or the labor performed as described herein and that the claim is a just, due and unpaid olbigation against Benton County Fire District #4, and that we are authorized to authenticate and certify to said claim.

Fund

001 General Fund 6841 110 EMS Fund 6848

74,981.24 2,772.51

### BENTON COUNTY FIRE PROTECTION DISTRICT NO. 4 REGULAR BOARD MEETING MINUTES

December 7<sup>th</sup>, 2023 2604 Bombing Range Rd, West Richland, WA.99353

### CALL MEETING TO ORDER

Commissioner Goodwin called the meeting to order at 1700.

### PLEDGE OF ALLEGIANCE

Chief Carlyle led the pledge of allegiance.

### **ADDITION TO THE AGENDA**

None

### THOSE PRESENT:

Commissioner Garrett Goodwin
Commissioner Michael VanBeek
Fire Chief Paul Carlyle
Captain Bonnie Rogers
Captain Allen Putz
Firefighter Manny Estrella
Firefighter Dawsen Hall

Firefighter Owen Miller Firefighter Conner Overson Firefighter Cody Flowers Paramedic Jon Montgomery Firefighter Kyle Riche Lieutenant Garrett Premel Two Citizens

### FINANCIAL REVIEW

Commissioner VanBeek made a motion to approve the Consent Agenda, seconded by Commissioner Goodwin. Motion carried.

### **CONSENT AGENDA:**

(All matters listed within the Consent Agenda have been distributed to each member of the Board of Commission for reading and study, are considered to be routine, and will be considered or enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.)

- Public Comments
- Approval of the Agenda dated 12/07/2023
- Approval of Regular Meeting Minutes dated 11/16/2023
- Approval of Special Meeting Minutes date 11/27/2023
- Approval and pay:
- Expenditures:

522 Fire Control	60,659.17
001 General Fund 6841	60,659.17
522 Fire Control	198.26
110 EMS Fund 6848	198.26

**RESOLUTIONS/MOTIONS** Public comments are limited to three (3) minutes per speaker per topic. The board allows public comments orally or via written testimony prior to the meeting.

- Resolution 2023-11 Voucher Pre-Approval Authority
  - o VanBeek made a motion to approve. Goodwin seconded and the motion passed.
- Reschedule 12/21/2023 Regular Meeting to 12/18/2023
  - Chief Carlyle reported that due to the holiday the County advised they would not have staff to process vouchers and payroll in time if the meeting was held on 12/21/2023, and recommended moving the meeting to 12/18/2023 in order to provide time for the County to process vouchers.
  - VanBeek made a motion to approve. Goodwin seconded and the motion passed.
- Appointment letter for EMS Council
  - Goodwin made a motion to keep VanBeek as the representative. VanBeek seconded` and the motion passed.

### **DISTRICT REPORTS**

- Union Report
  - No report
- Volunteer Report
  - No report
- Logistics Report
  - o No report
- City Liaison Report
  - o Chief Carlyle reported that Councilmember Fetto advised he was unable to attend and there was no report from the city.
- Commissioner's Report
  - o No Report
- Fire Chief's Report
  - Attended the Tri-Cities Ironman Planning meeting.
    - i. First meeting was a meet and greet. Standing monthly meeting as they work through the year to develop the plans for the September 2024 event.
    - ii. The area has made a three year commitment to host the event.
  - o Attended the SEWA IMT AAR for 2023
    - i. Recruiting and succession planning was the major topic.
    - ii. Switching next year to the CIMT which collapses type 1 and 2 teams under one umbrella and expands the scope of the type 3 teams.
  - Attended the Liz Loomis Communications meeting and discussed work plan for December.
    - Topic of if we need to be on the ballot in 2024 was discussed due to dropping fire levy rates. Needs to be a discussion point if we want to attempt to be on the ballot in 2024.
  - Attended the District Fire Chief's meeting.
    - Discussed the funding mechanism for dispatching fees. The interlocal agreement for BCES will be opening soon. This will probably be several months' worth of work.
    - ii. Discussed the makeup of the Chief's meeting and if they will continue every Thursday.
  - Attended the SAT meeting.

- i. Red mountain site project is continuing with work expected to start in January of 2024.
- ii. Work needs to start before February 1 or it will be delayed until after July of 2024.
- VHF project is continuing. Recommendation from technical review is to move to the trunked platform.
  - Unknown when switch over date will occur. The current VHF system will
    most likely not be sustainable until 2026 as planned when the scope of the
    project started.
- District Secretary's Report
  - Requested confirmation of scheduled dates for 2024 regular Commissioners meetings.
     Recommended to continue with current schedule of the first and third Thursday of the month at 1700.

### **OPEN FORUM DISCUSSION**

None

### **IMPORTANT DATES**

• December 16 – Operation Candy Cane, Flat Top Park

### CORRESPONDENCE

 Received a proposed service agreement from Public Safety Testing for assistance for promotional exams.

### **OPERATION PROGRAM UPDATES**

• Training program- there will be a joint IFSAC test with regional partners on 12/9/23. We have ten candidates for testing.

### **UNFINISHED BUSINESS**

None

### **NEW BUSINESS**

### AGENDA ITEMS FOR NEXT MEETING

Resolution for 2024 meeting schedule

### **EXECUTIVE SESSION**

 Commissioner Goodwin requested an Executive Session per RCW 42.30.110 (g) for ten minutes with no action to follow. Session was called at 1720 and ended at 1730. It included Commissioners Goodwin and VanBeek and Fire Chief Carlyle.

### **ADJOURNMENT:**

• The meeting was adjourned at 1731

rested:		
	/_	/
PAUL CARLYLE, FIRE CHIEF		
	_/_	_/_
MICHAEL VANBEEK, COMMIS	SSIO	NER
	_/_	/
GARRETT GOODWIN, COMMI	SSIO	NER
	/	/
FRED BRINK, COMMISSIONER	₹	

### **RESOLUTION NO. 2023-12**

### ESTABLISHING THE DATE FOR REGULAR MEETINGS OF THE BOARD OF COMMISSIONERS OF BENTON COUNTY FIRE DISTRICT #4

**WHEREAS**, RCW 42.30.070 requires that each fire protection district establish, by resolution the date for holding their regular meetings; and,

WHEREAS, the Commissioners would like to establish the date of their regularly scheduled meeting;

### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

### **SECTION 1.**

The Board of Commissioners of Benton County Fire District #4 shall adopt the following dates for the Regular Meetings of the Board in 2024, to be held at 5:00 pm at a meeting location to be determined:

Thursday, January 4, 2024	Thursday, May 2, 2024	Thursday, September 5, 2024
Thursday, January 18, 2024	Thursday, May 16, 2024	Thursday, September 19, 2024
Thursday, February 1, 2024	Thursday, June 6, 2024	Thursday, October 3, 2024
Thursday, February 15, 2024	Thursday, June 20, 2024	Thursday, October 17, 2024
Thursday, March 7, 2024	Wednesday, July 3, 2024	Thursday, November 7, 2024
Thursday, March 21, 2024	Thursday, July 18, 2024	Thursday, November 21, 2024
Thursday, April 4, 2024	Thursday, August 1, 2024	Thursday, December 5, 2024
Thursday, April 18, 2024	Thursday, August 15, 2024	Thursday, December 19, 2024

### **SECTION 2.**

In the event that more than two meetings of the Board are necessary in any month, the Board has the option of calling a special meeting in accordance with the Open Public Meetings Act.

**ADOPTED**, at the regular meeting of the Board of Fire Commissioners of Benton County Fire Protection District #4 on this 18th day of December 2023, the following commissioners being present and voting;

E .	Chairperson	
	Commissioner	
	Commissioner	
District Secretary	<del></del> -	

### **Paul Carlyle**

From:

Sonny Ovens <sovens@hughesfire.com>

Sent:

Tuesday, December 12, 2023 12:20 PM

To:

Paul Carlyle

Subject:

Lease

Caution: External (sovens@hughesfire.com)

First-Time Sender Details

Report This Email FAQ Protection by INKY

Hi Paul,

We have continued searching for leasable space, and a facility popped up last week that we had to act on quickly. I am not sure of the exact timeline yet, but wanted to give you a heads up as early as possible.

At this point, it appears we would be out of your space by February 1st. I know the lease agreement says we need to give 60 days notice, so if we need to extend farther than Feb 1 to comply than we can certainly do that.

Let me know if you have any questions or concerns.

### Sonny Ovens | Vice President of Service



Hughes Fire Equipment, Inc. 910 Shelley Street | Springfield, OR 97477 Phone: 541-747-0072

Website: www.hughesfire.com

Cell: 541-968-2107 | Email: sovens@hughesfire.com