

BENTON COUNTY FIRE PROTECTION DISTRICT NO. 4 REGULAR BOARD MEETING AGENDA

May 2, 2024 2604 Bombing Range Rd, West Richland, Washington 99353

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ADDITION TO THE AGENDA

THOSE PRESENT

FINANCIAL REVIEW

PUBLIC COMMENTS

Note - Public comments are limited to three (3) minutes per speaker per topic. The Board allows public comments orally or through written testimony provided in advance of the meeting.

CONSENT AGENDA

All matters listed within the Consent Agenda have been distributed to each member of the Board for reading and study. These matters are considered to be routine and will be considered or enacted by one motion of the Board with no separate discussion. However, if any member of the Board desires separate discussion on a specific item, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

- Agenda:
 - Approve agenda of May 2, 2024.
- Minutes:
 - Approve Regular Meeting minutes of April 18, 2024.
- Claim Vouchers:
 - Approve Claim Voucher numbers 516 through 540 for \$34,597.43 for the period ending May 10, 2024.

RESOLUTIONS/MOTIONS

- Resolution 2024-03; Transfer of Funds
- Station 420 Furniture Quote
- Braun Ambulance Change Order(s)

DISTRICT REPORTS

- Union
- Volunteers
- Logistics
- City Liaison
- Commissioners
- Fire Chief
- District Secretary

OPEN FORUM DISCUSSION

IMPORTANT DATES

CORRESPONDENCE

OPERATION PROGRAM UPDATES

UNFINISHED BUSINESS

NEW BUSINESS

AGENDA ITEMS FOR NEXT MEETING

EXECUTIVE SESSION

ADJOURNMENT



BENTON COUNTY FIRE PROTECTION DISTRICT NO. 4 REGULAR BOARD MEETING AGENDA

APRIL 18, 2024

CALL MEETING TO ORDER

Commissioner Goodwin called the regular meeting of the Board of Fire Commissioners of Benton County Fire District Protection District #4 to order at 5:00 p.m. at 2604 Bombing Range Rd West Richland, Washington. The board members present at this meeting in-person were Commissioner Goodwin and VanBeek. Via teleconference was Commissioner Brink.

PLEDGE OF ALLEGIANCE

Commissioner VanBeek led the pledge of allegiance.

ADDITIONS TO THE AGENDA

There were no additions to the agenda.

THOSE PRESENT

Staff members present were:

Finance Manager Paden-Lilly Firefighter Hart Firefighter Walton
Captain Shannon Firefighter Knox Paramedic Winters
Captain Vining Paramedic Orozco Logistics Caraway

FINANCIAL REVIEW

CONSENT AGENDA

All matters listed within the Consent Agenda have been distributed to each member of the Board of Commission for reading and study, are considered to be routine, and will be considered or enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

- Public Comments
- Agenda Approval of Agenda dated April 18, 2024
- Minutes Approval of Minutes dated April 4, 2024
- Approval and Pay
 - Payroll Vouchers:
 - Approve Payroll Voucher numbers 441 through 485 and Electronic Fund Transfer(s) as listed for \$341,227.32 for the period ending April 26, 2024.
 - Claim Vouchers:
 - Approve Claim Voucher numbers 442 through 488 for \$190,658.90 for the period ending April 26, 2024.

MOTION by Commissioner Van Beek to approve the consent agenda. Commissioner Brink seconded the motion and the motion passed unanimously.

RESOLUTIONS/MOTIONS

Washington Department of Natural Resources Forestland Response Agreement

Consider approving a Forestland Response Agreement between the Washington State Department of Natural Resources (WADNR) and Benton County Fire District #4. The purpose of the Agreement is to provide for mutual assistance and cooperation in the control and suppression of forestland fire and contract for the Fire District to provide fire protection services to an area within the jurisdiction of the WADNR. WADNR agrees to dispatch and pay for fire service resources outside the fire service District's jurisdictional boundaries for wildfire and prescribed fires.

MOTION by Commissioner Van Beek to approve the agreement between the Washington Department of Natural Resources and Benton County Fire District #4. Commissioner Brink seconded the motion and the motion passed unanimously.

DISTRICT REPORTS

Union – Captain Vining reported that members who recently completed their probationary period have been sworn into the Union. The Union's relationship with the administration remains strong. **Volunteer** – No Report

Logistics – Ed Caraway reported that Logistics is actively working on replacing the expired snacks in the ammo cans in apparatus for emergency responders.

City Liaison - No Report

Commissioner(s) - Commissioner Goodwin and Commissioner Van Beek attended the annual banquet. It was well done, and everyone seemed to have a good time.

Fire Chief

Captain Shannon provided the Fire Chief's report:

- Attended Regional Operations Chief Meeting
 - Action items have been moving forward.
- Attended the West Richland Chamber Board meeting.
 - Eric Mendenhall reported that the City of West Richland survey will be up on the website.
- Attended the Chiefs meeting.
 - An educational seminar is coming out regarding DNR and utilization of air resources.
 - Hanford Fire wants to rework the mutual aid agreement.
- Met with PBS surveying company for Station 410 now that the RSD property is finally recorded.
 - Will be sending a contract with expected pricing.
 - They will only engage in an hourly contract rather than a flat rate contract due to DNR causing slowdowns on previously completed projects along with multiple changes.
 - The survey is the next step to get to the appraisal.
 - Found documentation that this project started on June 15, 2005.
- Attended the Executive Officers meeting.
 - Working on action items from the meeting.
- Audit is still ongoing, working on providing them with more documentation.

District Secretary – District Secretary Paden-Lilly reported that she hopes to have an accurate revenue report at the next board meeting.

OPEN FORUM DISCUSSION

There was no open forum discussion.

IMPORTANT DATES

• April 19 – Snure Seminar – Procurement and Bid Laws

CORRESPONDENCE

The Board reviewed the March/April Public Safety Radio System Project update memorandum written by City of Richland Fire Chief Huntington. Commissioner Brink expressed his ongoing commitment to assist on the political front.

OPERATION PROGRAM UPDATES

There was no operation program update.

UNFINISHED BUSINESS

There was no unfinished business.

NEW BUSINESS

Captain Shannon reported that the captain's interviews for career hire are half-way through the process. There are currently 11 applicants who are scheduled to be interviewed.

AGENDA ITEMS FOR NEXT MEETING

There were no agenda items for the next meeting.

EXECUTIVE SESSION

There was no executive session.

ADJOURNMENT

With no further business to come before the Board the meeting was adjourned at 5:09 p.m.

| Attested: | |
|--|------|
| Billie Paden-Lilly, District Secretary | Date |
| Michael Van Beek, Commissioner | Date |
| Garrett Goodwin, Commissioner | Date |
| Fred Brink, Commissioner | Date |

WARRANT/CHECK REGISTER

BENTON COUNTY FIRE PROTECTION DISTRICT #4 Time: 15:02:15 Date: 05/01/2024

05/01/2024 To: 05/10/2024

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Trans Date Type Acct # War# Claimant Amount Memo 516 05/10/2024 Claims 6841 1121 AT&T MOBILITY 94.22 FIRSTNET 1,485.93 APPRECIATION BANQUET Claims 6841 517 05/10/2024 1122 BC FIRE DIST #4 FF ASSOCIATION 518 05/10/2024 Claims 6841 1123 BENTON RURAL ELECTRIC 2,483,68 ELECTRICITY 519 05/10/2024 Claims 6841 152.54 NATURAL GAS 1124 CASCADE NATURAL GAS 520 05/10/2024 Claims 6841 1125 CHARTER COMMUNICATIONS 314.76 STA430 TV/INTERNET; STA420 TV 521 05/10/2024 Claims 6841 1126 CORWIN FORD 1,236.98 OIL CHANGE, SERVICE 522 Claims 107.40 SPRING LAWN CARE 05/10/2024 6841 1127 EVERGREEN LAWN CARE, INC 523 05/10/2024 Claims 6841 1128 FIRE 4 ADVANCED TRAVEL 85.00 PER DIEM WFC OFFICER ED CONF - HARPER 524 05/10/2024 Claims 6841 1129 CODY R FLOWERS 1,383.34 PMD SPRING TUITION 525 05/10/2024 Claims 6841 1130 LIBERTY LAWN CARE 95.96 SERVICE SAW 526 05/10/2024 Claims 6841 1131 LIFE ASSIST 196.12 EMS SUPPLIES 527 Claims 6841 894.61 EXTENSION TUBE 05/10/2024 1132 LN CURTIS & SONS 528 05/10/2024 Claims 6841 1133 MCGAVICK GRAVES ATORNEY AT 779.00 EMPLOYMENT MATTERS LAW 529 350.46 MONITOR, USB FLASH DR 05/10/2024 Claims 6841 1134 NEWEGG 05/10/2024 Claims 104.00 AIR FILTER, CABIN AIR 530 6841 1135 O'REILLY AUTO PARTS 531 05/10/2024 Claims 6841 1136 ON SCENE MEDICAL 973.00 PHYSICAL 532 05/10/2024 Claims 6841 1137 PALADIN BACKGROUND 72.00 BACKGROUNDS (3) 05/10/2024 Claims 6841 3,627.97 LION PARTICULATE HOODS (40) 533 1138 SEA WESTERN 407.65 COPY PAPER; STATION SUPPLIES 534 05/10/2024 Claims 6841 1139 STAPLES ADVANTAGE 535 05/10/2024 Claims 6841 1140 STRYKER 423.93 STAIR PRO MAINTENANCE 536 05/10/2024 Claims 6841 1141 TARGET SOLUTIONS 13,990.92 '24 MAINT/MEMBERSHIP/SCHEDULIN 441.04 MAT SERVICE 537 05/10/2024 Claims 6841 1142 US LINEN & UNIFORM 720.17 CELL SERVICE 538 05/10/2024 Claims 6841 1143 VERIZON WIRELESS 05/10/2024 Claims 3,441.94 FUEL 539 6841 1144 VOYAGER 05/10/2024 Claims 734.81 TROUBLESHOOT GENERATOR 540 6841 1145 WESTERN STATE EQUIPMENT **PASCO** 001 General Fund 6841 34,597.43 Claims: 34,597.43 34,597.43

We, the undersigned, do hereby certify that the materials have been furnished, the services rendered or the labor performed as described herein and that the claim is a just, due and unpaid olbigation against Benton County Fire District #4, and that we are authorized to authenticate and certify to said claim.

| Admin Staff | Secr | retary | |
|---------------|------|--------|--|
| Commissioners | , | ·, | |
| Approval Date | | | |

Time: 14:38:49 Date: 05/01/2024

Page:

BENTON COUNTY FIRE PROTECTION DISTRICT #4

As Of: 05/10/2024

Accts Vendor Pay # Received Date Due Amount Memo 13949 05/10/202405/10/2024829 AT&T MOBILITY 94.22 FIRSTNET 522 12 42 10 Cellular Phone Service 001 000 522 General Fund 68 94.22 FIRSTNET Invoice 04192024 94.22 FIRSTNET **BC FIRE DIST #4 FF ASSOCIATION** 1,485.93 APPRECIATION BANQUET 13950 05/10/202405/10/202436 522 12 29 20 Volunteer Recognition 001 000 522 General Fund 68 1,485.93 APPRECIATION BANQUET Invoice 04132024 1,485.93 APPRECIATION BANQUET 13967 05/10/202405/10/202442 **BENTON RURAL ELECTRIC 2,483.68 ELECTRICITY** 001 000 522 General Fund 68 522 50 47 10 Electricity 972.42 STA420-172850825 522 50 47 10 Electricity 001 000 522 General Fund 68 48.79 WELL-34400 001 000 522 General Fund 68 522 50 47 10 Electricity 137.23 SHOP-602700 522 50 47 10 Electricity 001 000 522 General Fund 68 900.13 STA430-892000 522 50 47 10 Electricity 001 000 522 General Fund 68 425.11 STA410-31760125 Invoice 2,483.68 ELECTRICITY 04302024 13951 05/10/202405/10/2024921 **CASCADE NATURAL GAS** 152.54 NATURAL GAS 001 000 522 General Fund 68 522 50 47 20 Water/Sewer/Natural Gas 152.54 NATURAL GAS Invoice 04162024 152.54 NATURAL GAS 13952 05/10/202405/10/2024481 **CHARTER COMMUNICATIONS** 314.76 STA430 TV/INTERNET; STA420 TV 522 12 41 00 Contract Services 001 000 522 General Fund 68 314.76 TV/INTERNET Invoice 176850901041524 280.01 STA430 TV/INTERNET 176850101041524 34.75 STA420 TV 13955 05/10/202405/10/2024840 **CORWIN FORD** 1,236.98 OIL CHANGE, SERVICE 001 000 522 General Fund 68 522 60 48 00 3rd party repair & Maint. - A 1,236.98 OIL CHANGE. SERVICE

BENTON COUNTY FIRE PROTECTION DISTRICT #4

As Of: 05/10/2024

Time: 14:38:49 Date: 05/01/2024

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Accts Vendor Pay # Received Date Due Amount Memo Invoice 849698 97.06 APP14 OIL CHANGE 849697 148.01 APP46 SERVICE 849699 209.56 APP30 OIL CHANGE 849701 105.00 APP49 OIL CHANGE 849702 105.00 APP36 OIL CHANGE 849706 107.97 APP13 OIL CHANGE 849707 209.56 APP43 OIL CHANGE 849708 98.48 APP46 OIL CHANGE 849709 156.34 APP41 OIL CHANGE 13956 05/10/202405/10/2024474 **EVERGREEN LAWN CARE, INC** 107.40 SPRING LAWN CARE 001 000 522 General Fund 68 522 50 48 00 Repair & Maint. - Facilities 107.40 SPRING LAWN CARE Invoice 363194 107.40 SPRING LAWN CARE **FIRE 4 ADVANCED TRAVEL** 13968 05/10/202405/10/2024123 85.00 PER DIEM WFC OFFICER ED CONF - HARPER 522 45 43 14 PerDiem & Lodging(Safety) 001 000 522 General Fund 68 85.00 PER DIEM WFC CONF Invoice 1002 85.00 PER DIEM WFC OFFICER ED CONF - HARPER 13957 05/10/202405/10/2024949 FLOWERS, CODY R 1,383.34 PMD SPRING TUITION 001 000 522 General Fund 68 522 45 43 98 Career Tuition 1,383.34 PMD SPRING TUITION Invoice 8614 1,383.34 PMD SPRING TUITION 13958 05/10/202405/10/2024757 LIBERTY LAWN CARE 95.96 SERVICE SAW 522 21 41 00 Professional Services 001 000 522 General Fund 68 95.96 SERVICE SAW Invoice 39025 88.02 SERVICE SAW 37065R 7.94 TAX 13959 05/10/202405/10/2024187 LIFE ASSIST 196.12 EMS SUPPLIES 522 70 31 00 Expendable Supplies - EMS 001 000 522 General Fund 68 196.12 EMS SUPPLIES

BENTON COUNTY FIRE PROTECTION DISTRICT #4

As Of: 05/10/2024

Time: 14:38:49 Date: 05/01/2024

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Page: Accts Vendor Pay # Received Date Due Amount Memo Invoice 1428550 196.12 EMS SUPPLIES **LN CURTIS & SONS** 13960 05/10/202405/10/2024182 894.61 EXTENSION TUBE 001 000 522 General Fund 68 522 21 35 10 Tools & Equipment -Suppres 894.61 TUBE Invoice 803590 894.61 EXTENSION TUBE MCGAVICK GRAVES ATORNEY AT LAW 13975 05/10/202405/10/2024779 779.00 EMPLOYMENT MATTERS 001 000 522 General Fund 68 522 14 41 00 Legal Services 779.00 EMPLOYMENT MATTERS Invoice 40048 779.00 EMPLOYMENT MATTERS 13961 05/10/202405/10/2024860 NEWEGG 350.46 MONITOR, USB FLASH DR 522 12 35 10 Office Computer Equipment 001 000 522 General Fund 68 350.46 MONITOR, USB FLASH DR Invoice KCH04182024 350.46 MONITOR, USB FLASH DR 13963 05/10/202405/10/2024535 O'REILLY AUTO PARTS 104.00 AIR FILTER, CABIN AIR 522 60 35 00 Tools, Equipment & Parts - A 001 000 522 General Fund 68 104.00 AIR FILTER, CABIN AIR Invoice 3707-491944 104.00 AIR FILTER, CABIN AIR ON SCENE MEDICAL 13971 05/10/202405/10/2024702 973.00 PHYSICAL 522 20 24 10 Physicals/Innoculation 001 000 522 General Fund 68 973.00 PHYSICAL Invoice 3332 973.00 PHYSICAL 13972 05/10/202405/10/2024824 **PALADIN BACKGROUND** 72.00 BACKGROUNDS (3) 522 12 44 00 Advertising/Notices/Recruiti 001 000 522 General Fund 68 72.00 BACKGROUNDS (3) Invoice

Time: 14:38:49 Date: 05/01/2024

BENTON COUNTY FIRE PROTECTION DISTRICT #4

| | | As Of: 05/10 | 0/2024 | | Page: |
|--|--|--|-----------|--|------------------------------------|
| Accts Pay # Received Date Due | Vendo | r | | Amount | Memo |
| | 5746 | | 72.00 | BACKGROUNDS (3 |) |
| 13962 05/10/202405/10/2024293 | SEA V | /ESTERN | | 3,627.97 | LION PARTICULATE HOODS (40) |
| 522 21 28 20 PPE - Protective Cl | othing | 001 000 522 General Fund 68 | | 3,627.97 | PARTICULATE HOODS |
| | Invoice | | | | |
| | 31431 30999 | | | LION PARTICULATE | |
| 13964 05/10/202405/10/2024322 | STAPI | ES ADVANTAGE | | 407.65 | COPY PAPER; STATION SUPPLIES |
| 522 12 31 00 Expendable Office 522 50 31 00 Expendable Suppli | | 001 000 522 General Fund 68 001 000 522 General Fund 68 | | | COPY PAPER STATION SUPPLIES |
| | Invoice | | | | |
| | 7000318274 7000323579 | | | COPY PAPER STATION SUPPLIES | |
| 13965 05/10/202405/10/2024442 | STRY | KER | | 423.93 | STAIR PRO MAINTENANCE |
| 522 70 48 00 Small Tools- Repai | rs & Maint | 001 000 522 General Fund 68 | | 423.93 | STAIR PRO |
| | Invoice | | | | |
| | 9205940469 9205940470 9205940471 | | 141.31 | STAIR PRO MAINTI STAIR PRO MAINTI STAIR PRO MAINTI | ENANCE |
| 13973 05/10/202405/10/2024776 | TARG | ET SOLUTIONS | | 13,990.92 | '24 MAINT/MEMBERSHIP/SCHEDULING |
| 522 12 31 10 Computer Softwar 522 45 31 10 Training Computer | | 001 000 522 General Fund 68 001 000 522 General Fund 68 | | • | SCHEDULING '24 MAINT/MEMBERSHIP |
| | Invoice | | | | |
| | 89234 | | 13,990.92 | '24 MAINT/MEMBE | ership/scheduling |
| 13966 05/10/202405/10/2024347 | US LIN | IEN & UNIFORM | | 441.04 | MAT SERVICE |
| 522 50 48 00 Repair & Maint I | acilities | 001 000 522 General Fund 68 | | 441.04 | MAT SERVICE |
| | Invoice | | | | |
| | 3302060 3309219 3300140 | | 62.15 | MAT SERVICE MAT SERVICE MAT SERVICE | |

BENTON COUNTY FIRE PROTECTION DISTRICT #4

Time: 14:38:49 Date: 05/01/2024 As Of: 05/10/2024 Page: 5

| Accts Pay # Received Date Due | Vendor | | | Amount | Memo |
|---------------------------------|-------------------------------|-----------------------------|-----------|---|------------------------|
| | 3307435 3303943 3311079 | | 108.69 | MAT SERVICE MAT SERVICE MAT SERVICE | |
| 13969 05/10/202405/10/2024465 | VERIZON V | WIRELESS | | 720.17 | CELL SERVICE |
| 522 12 42 10 Cellular Phone Ser | vice | 001 000 522 General Fund 68 | | 720.17 | CELL SERVICE |
| | Invoice | | | | |
| | 9961787165 | | 720.17 | CELL SERVICE | |
| 13974 05/10/202405/10/2024817 | VOYAGER | | | 3,441.94 | FUEL |
| 522 60 32 00 Fuels | | 001 000 522 General Fund 68 | | 3,441.94 | FUEL |
| | Invoice | | | | |
| | 04182024 | | 3,441.94 | FUEL | |
| 13970 05/10/202405/10/2024814 | WESTERN | STATE EQUIPMENT PASCO | | 734.81 | TROUBLESHOOT GENERATOR |
| 522 50 48 00 Repair & Maint I | acilities | 001 000 522 General Fund 68 | | 734.81 | TROUBLESHOOT GENERATOR |
| | Invoice | | | | |
| | 002751879 | | 734.81 | TROUBLESHOOT G | GENERATOR |
| | | Report Tota | l: | 34,597.43 | |
| | Fund | · | | · | |
| | 001 General Fund 68 | 841 | 34,597.43 | | |

We, the undersigned, do hereby certify that the materials have been furnished, the services rendered or the labor performed as described herein and that the claim is a just, due and unpaid olbigation against Benton County Fire District #4, and that we are authorized to authenticate and certify to said claim.

2024 BUDGET POSITION TOTALS

BENTON COUNTY FIRE PROTECTION DIS

Time: 15:10:50 Date: 05/01/2024

Page:

| Fund | Revenue Budgeted | Received | | Expense Budgeted | Spent | |
|----------------------------|------------------|--------------|-------|------------------|--------------|-------|
| 001 General Fund 6841 | 10,152,755.00 | 3,400,903.66 | 33.5% | 7,128,645.30 | 2,189,545.91 | 31% |
| 099 Imprest Fund | 0.00 | 13,500.00 | 0.0% | 0.00 | 0.00 | 0% |
| 110 EMS Fund 6848 | 4,548,417.00 | 3,995,165.34 | 87.8% | 2,617,828.00 | 6,238.09 | 0% |
| 201 EMS Bond Fund 6842 | 649,621.00 | 223,711.27 | 34.4% | 471,900.00 | 0.00 | 0% |
| 401 Construction Fund 6844 | 317,904.31 | 28.49 | 0.0% | 300,000.00 | 0.00 | 0% |
| 601 Reserve Fund 6846 | 2,165,858.00 | 1,391,140.04 | 64.2% | 400,000.00 | 0.00 | 0% |
| | 17.834.555.31 | 9.024.448.80 | 50.6% | 10.918.373.30 | 2.195.784.00 | 20.1% |

| runa Kevenu | es. | 10,152,755.00 | 3,400,903.66 | 6,751,851.34 | 55.5% |
|-------------------------------|--|---------------------------|-------------------------|---------------------------|----------------|
| Fund Revenu | | | | | 33.5% |
| | und Transfers | 2,614,828.00 | 0.00 | 2,614,828.00 | 0.0% |
| 397 Interfund 397 00 00 10 | Transfer In From 110 | 2,614,828.00 | 0.00 | 2,614,828.00 | 0.0% |
| 207 Interfered | Transfors | | | | |
| 360 Invest | tment Interest | 12,000.00 | 24,456.15 | (12,456.15) | 203.8% |
| 369 91 00 00 | Other Miscellaneous Revenue | 2,000.00 | 1,402.21 | 597.79 | 70.1% |
| 361 11 00 01 362 53 00 00 | Investment Interest BUILDING RENTAL | 10,000.00 | 21,336.34 1,717.60 | (11,336.34) (1,717.60) | 213.4% 0.0% |
| 360 Investmer | | | | | |
| 340 Charg | ges For Services | 41,300.00 | 0.00 | 41,300.00 | 0.0% |
| 342 21 00 01 342 21 00 03 | Fire Services, State Fire Services, Schools | 39,000.00 2,300.00 | 0.00 0.00 | 39,000.00 2,300.00 | 0.0% 0.0% |
| 340 Charges F | For Services | | | | |
| 330 Interg | governmental Revenues | 35,200.00 | 28,691.26 | 6,508.74 | 81.5% |
| 335 00 91 01 | Energy NW Generation T | 32,000.00 | 28,691.26 | 3,308.74 | 89.7% |
| 334 04 90 01 334 06 90 04 | State Trauma Grant BVFF Physical Reimb. | 1,200.00 1,000.00 | 0.00 0.00 | 1,200.00 1,000.00 | 0.0% 0.0% |
| 334 01 30 02 | WSP-FF Training State Trauma Grant | 1,000.00 | 0.00 | 1,000.00 | 0.0% |
| 330 Intergove | rnmental Revenues | | | | |
| 310 Taxes | | 4,427,568.00 | 325,897.75 | 4,101,670.25 | 7.4% |
| 311 10 00 01 337 20 00 01 | Property Tax Leasehold Tax | 4,397,568.00 30,000.00 | 304,811.05 21,086.70 | 4,092,756.95 8,913.30 | 6.9% 70.3% |
| 310 Taxes | | | | | |
| 308 Begin | ning Balances | 3,021,859.00 | 3,021,858.50 | 0.50 | 100.0% |
| 308 Beginning 308 91 00 00 | g Balances Beginning Balance | 3,021,859.00 | 3,021,858.50 | 0.50 | 100.0% |
| Revenues | | Amt Budgeted | Revenues | Remaining | |
| 001 General F | und 6841 | | <u>0</u> | 1/01/2024 To: 12 | /31/2024 |
| | UNTY FIRE PROTECTION DISTRIC | | | :42 Date: 05/ Page: | 1 |

| Revenue Budget Position Report | | | | | | | | |
|--------------------------------|------------------------------|--------------|--------------------|-----------------------|----------|---------|--|--|
| BENTON COL | JNTY FIRE PROTECTION DISTRIC | | Time: 15: | :08:42 Date: Page: | • | 1/2024 | | |
| 099 Imprest F | und | | | 01/01/2024 | To: 12/3 | 31/2024 | | |
| Revenues | | Amt Budgeted | Revenues Remaining | | | | | |
| 308 Beginning | Balances | | | | | | | |
| 308 91 00 99 | Beginning Balance | 0.00 | 13,500.00 |) (13,5 | 00.00) | 0.0% | | |
| 308 Begin | ning Balances | 0.00 | 13,500.00 | (13,50 | 0.00) | 0.0% | | |
| Fund Revenue | es: | 0.00 | 13,500.00 | (13,50 | 0.00) | 0.0% | | |
| Fund Excess/ | (Deficit): | 0.00 | 13,500.00 | _) | | | | |

| BENTON COUNTY FIRE PROTECTION DISTRIC | | Time: 15:0 | 08:42 Date: 05/ Page: | /01/2024 3 |
|---------------------------------------|--------------|--------------|--------------------------|---------------|
| 110 EMS Fund 6848 | | | 01/01/2024 To: 12 | /31/2024 |
| Revenues | Amt Budgeted | Revenues | Remaining | |
| 308 Beginning Balances | | | | |
| 308 31 00 11 Beginning Balance | 3,016,527.00 | 3,741,193.72 | (724,666.72) | 124.0% |
| 308 Beginning Balances | 3,016,527.00 | 3,741,193.72 | (724,666.72) | 124.0% |
| 310 Taxes | | | | |
| 311 10 00 11 Property Tax | 931,890.00 | 114,091.87 | 817,798.13 | 12.2% |
| 310 Taxes | 931,890.00 | 114,091.87 | 817,798.13 | 12.2% |
| 330 Intergovernmental Revenues | | | | |
| 332 93 40 10 GEMT | 300,000.00 | 0.00 | 300,000.00 | 0.0% |
| 330 Intergovernmental Revenues | 300,000.00 | 0.00 | 300,000.00 | 0.0% |
| 340 Charges For Services | | | | |
| 342 60 01 10 Ambulance Service | 300,000.00 | 113,366.09 | 186,633.91 | 37.8% |
| 340 Charges For Services | 300,000.00 | 113,366.09 | 186,633.91 | 37.8% |
| 360 Investment Interest | | | | |
| 361 11 00 11 Investment Interest | 0.00 | 26,513.66 | (26,513.66) | 0.0% |
| 360 Investment Interest | 0.00 | 26,513.66 | (26,513.66) | 0.0% |
| Fund Revenues: | 4,548,417.00 | 3,995,165.34 | 553,251.66 | 87.8% |
| Fund Excess/(Deficit): | 4,548,417.00 | 3,995,165.34 | | |

| BENTON CO | UNTY FIRE PROTECTION DISTRIC | | Time: 15:08: | 42 Date: 05/ Page: | 01/2024 4 |
|--------------|------------------------------|--------------|--------------|-----------------------|--------------|
| 201 EMS Bon | d Fund 6842 | | 01 | /01/2024 To: 12 | /31/2024 |
| Revenues | | Amt Budgeted | Revenues | Remaining | |
| 308 Beginnin | g Balances | | | | |
| 308 31 00 21 | Beginning Balance | 169,621.00 | 189,160.33 | (19,539.33) | 111.5% |
| 308 Begir | nning Balances | 169,621.00 | 189,160.33 | (19,539.33) | 111.5% |
| 310 Taxes | | | | | |
| 311 10 00 21 | Property Tax | 480,000.00 | 33,203.28 | 446,796.72 | 6.9% |
| 310 Taxes | 5 | 480,000.00 | 33,203.28 | 446,796.72 | 6.9% |
| 360 Investme | nt Interest | | | | |
| 361 11 00 21 | Investment Interest | 0.00 | 1,347.66 | (1,347.66) | 0.0% |
| 360 Inves | tment Interest | 0.00 | 1,347.66 | (1,347.66) | 0.0% |
| Fund Revenu | ies: | 649,621.00 | 223,711.27 | 425,909.73 | 34.4% |
| Fund Excess/ | (Deficit): | 649,621.00 | 223,711.27 | | |

| BENTON CO | UNTY FIRE PROTECTION DISTRIC | | Time: 15:08 | 8:42 Date: 05/ Page: | 01/2024 |
|---------------|------------------------------|--------------|-------------|-------------------------|----------|
| 401 Construct | tion Fund 6844 | | (| 01/01/2024 To: 12 | /31/2024 |
| Revenues | | Amt Budgeted | Revenues | Remaining | |
| 308 Beginning | g Balances | | | | |
| 308 31 00 41 | Beginning Balance | 317,904.31 | 28.29 | 317,876.02 | 0.0% |
| 308 Begir | nning Balances | 317,904.31 | 28.29 | 317,876.02 | 0.0% |
| 360 Investme | nt Interest | | | | |
| 361 11 00 41 | Investment Interest | 0.00 | 0.20 | (0.20) | 0.0% |
| 360 Inves | tment Interest | 0.00 | 0.20 | (0.20) | 0.0% |
| Fund Revenu | es: | 317,904.31 | 28.49 | 317,875.82 | 0.0% |
| Fund Excess/ | (Deficit): | 317,904.31 | 28.49 | | |

| BENTON CO | UNTY FIRE PROTECTION DISTRIC | 3 | Time: 15:08:4 | 42 Date: 05/0 Page: | 01/2024 6 |
|---------------|------------------------------|--------------|---------------|------------------------|--------------|
| 601 Reserve F | Fund 6846 | | 01 | /01/2024 To: 12/ | /31/2024 |
| Revenues | | Amt Budgeted | Revenues | Remaining | |
| 308 Beginnin | g Balances | | | | |
| 308 91 00 61 | Beginning Balance | 1,740,188.00 | 1,381,398.50 | 358,789.50 | 79.4% |
| 308 Begir | nning Balances | 1,740,188.00 | 1,381,398.50 | 358,789.50 | 79.4% |
| 360 Investme | ent Interest | | | | |
| 361 11 00 61 | Investment Interest | 0.00 | 9,741.54 | (9,741.54) | 0.0% |
| 360 Inves | stment Interest | 0.00 | 9,741.54 | (9,741.54) | 0.0% |
| 397 Interfund | d Transfers | | | | |
| 397 00 01 61 | Transfer In From 101 | 425,670.00 | 0.00 | 425,670.00 | 0.0% |
| 397 Inter | fund Transfers | 425,670.00 | 0.00 | 425,670.00 | 0.0% |
| Fund Revenu | ies: | 2,165,858.00 | 1,391,140.04 | 774,717.96 | 64.2% |
| Fund Excess/ | (Deficit): | 2,165,858.00 | 1,391,140.04 | | |

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BENTON COUNTY FIRE PROTECTION DISTRIC

| BEILLOIN COL | UNIT FIRE PROTECTION DISTRIC | | Time: 15:09 | Page: 05/ | 1 1/2024 |
|------------------------------|---|---------------------------|-------------------------|--------------------------|----------------|
| 001 General F | und 6841 | | 0 | 1/01/2024 To: 12 | /31/2024 |
| Revenues | | Amt Budgeted | Revenues | Remaining | |
| 308 Beginning | g Balances | | | | |
| 308 91 00 00 | Beginning Balance | 3,021,859.00 | 3,021,858.50 | 0.50 | 100.0% |
| 308 Begin | ning Balances | 3,021,859.00 | 3,021,858.50 | 0.50 | 100.0% |
| 310 Taxes | | | | | |
| 311 10 00 01 337 20 00 01 | Property Tax Leasehold Tax | 4,397,568.00 30,000.00 | 304,811.05 21,086.70 | 4,092,756.95 8,913.30 | 6.9% 70.3% |
| 310 Taxes | | 4,427,568.00 | 325,897.75 | 4,101,670.25 | 7.4% |
| 330 Intergove | rnmental Revenues | | | | |
| 334 01 30 02 | WSP-FF Training | 1,000.00 | 0.00 | 1,000.00 | 0.0% |
| 334 04 90 01 | State Trauma Grant | 1,200.00 | 0.00 | 1,200.00 | 0.0% |
| 334 06 90 04 | BVFF Physical Reimb. | 1,000.00 | 0.00 | 1,000.00 | 0.0% |
| 335 00 91 01 | Energy NW Generation T | 32,000.00 | 28,691.26 | 3,308.74 | 89.7% |
| 330 Interg | governmental Revenues | 35,200.00 | 28,691.26 | 6,508.74 | 81.5% |
| 340 Charges F | For Services | | | | |
| 342 21 00 01 342 21 00 03 | Fire Services, State Fire Services, Schools | 39,000.00 2,300.00 | 0.00 0.00 | 39,000.00 2,300.00 | 0.0% 0.0% |
| 340 Charg | ges For Services | 41,300.00 | 0.00 | 41,300.00 | 0.0% |
| 360 Investmer | nt Interest | | | | |
| 361 11 00 01 | Investment Interest | 10,000.00 | 21,336.34 | (11,336.34) | 213.4% |
| 362 53 00 00 | BUILDING RENTAL | 0.00 | 1,717.60 | (1,717.60) | 0.0% |
| 369 91 00 00 | Other Miscellaneous Revenue | 2,000.00 | 1,402.21 | 597.79 | 70.1% |
| 360 Invest | tment Interest | 12,000.00 | 24,456.15 | (12,456.15) | 203.8% |
| 397 Interfund | Transfers | | | | |
| 397 00 00 10 | Transfer In From 110 | 2,614,828.00 | 0.00 | 2,614,828.00 | 0.0% |
| 397 Interf | und Transfers | 2,614,828.00 | 0.00 | 2,614,828.00 | 0.0% |
| Fund Revenu | es: | 10,152,755.00 | 3,400,903.66 | 6,751,851.34 | 33.5% |
| Expenditures | | Amt Budgeted | Expenditures | Remaining | |
| 522 Fire Conti | rol | | | | |
| 522 11 10 10 | Salary - Comm 1 (Van Beek) | 9,000.00 | 1,994.00 | 7,006.00 | 22.2% |
| 522 11 10 20 | Salary-Comm 2 (Goodwin) | 9,000.00 | 3,666.00 | 5,334.00 | 40.7% |
| 522 11 10 30 | Salary-Comm 3 (Brink) | 9,000.00 | 3,604.00 | 5,396.00 | 40.0% |
| 522 11 20 10 | Benefits - Comm 1 (Van Beek) | 1,000.00 | 154.96 | 845.04 | 15.5% |
| 522 11 20 20 | Benefits - Comm 2 (Goodwin) | 1,000.00 | 285.72 | 714.28 | 28.6% |
| 522 11 20 30 522 11 43 00 | Benefits - Comm 3 (Brink) | 1,000.00 2,000.00 | 282.72 563.06 | 717.28 1,436.94 | 28.3% 28.2% |
| 522 11 43 00 | Travel-Mileage & Airfare Travel - Per Diem & Lodging | 5,100.00 | 678.71 | 4,421.29 | 13.3% |
| 522 11 43 31 | Registration Fees | 3,300.00 | 315.00 | 2,985.00 | 9.5% |

BENTON COUNTY FIRE PROTECTION DISTRIC Time: 15:09:55 Date: 05/01/2024

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| | | | | Page: | |
|---------------|---|----------------------|--------------|---------------------|----------|
| 001 General F | und 6841 | | 0 | 1/01/2024 To: 12, | /31/2024 |
| Expenditures | | Amt Budgeted | Expenditures | Remaining | |
| 522 Fire Cont | rol | | | | |
| 011 L | egislative | 40,400.00 | 11,544.17 | 28,855.83 | 28.6% |
| 522 12 10 10 | Salary - Administration | 484,108.00 | 144,701.18 | 339,406.82 | 29.9% |
| 522 12 10 60 | Overtime - Administrative | 10,000.00 | 0.00 | 10,000.00 | 0.0% |
| 522 12 20 04 | HRA Benefits | 9,000.00 | 1,880.00 | 7,120.00 | 20.9% |
| 522 12 20 10 | Benefits - Administrative | 85,420.00 | 19,486.54 | 65,933.46 | 22.8% |
| 522 12 20 60 | Benefits - OT Administration | 2,000.00 | 0.00 | 2,000.00 | 0.0% |
| 522 12 24 20 | Volunteer Pension & Relief Fund | 6,600.00 | 2,730.00 | 3,870.00 | 41.4% |
| 522 12 29 20 | Volunteer Recognition | 4,000.00 | 1,581.66 | 2,418.34 | 39.5% |
| 522 12 29 30 | Volunteer Association | 3,500.00 | 3,430.00 | 70.00 | 98.0% |
| 522 12 31 00 | Expendable Office Supplies | 3,750.00 | 1,147.63 | 2,602.37 | 30.6% |
| 522 12 31 10 | Computer Software | 1,980.00 | 6,139.66 | (4,159.66) | 310.1% |
| 522 12 35 00 | Office Tools & Equipment | 4,000.00 | 0.00 | 4,000.00 | 0.0% |
| 522 12 35 10 | Office Computer Equipment | 25,600.00 | 11,984.70 | 13,615.30 | 46.8% |
| 522 12 41 00 | Contract Services | 97,000.00 | 41,870.12 | 55,129.88 | 43.2% |
| 522 12 41 10 | Financial Services Contract(SPRINGBROOK) | 30,000.00 | 2,750.00 | 27,250.00 | 9.2% |
| 522 12 41 20 | Professional Services | 45,000.00 | 11,893.15 | 33,106.85 | 26.4% |
| 522 12 42 00 | Phone Service | 12,000.00 | 4,353.54 | 7,646.46 | 36.3% |
| 522 12 42 10 | Cellular Phone Service | 14,500.00 | 3,467.04 | 11,032.96 | 23.9% |
| 522 12 42 40 | Postage | 1,500.00 | 246.50 | 1,253.50 | 16.4% |
| 522 12 44 00 | Advertising/Notices/Recruiting | 2,000.00 | 385.66 | 1,614.34 | 19.3% |
| 522 12 45 00 | Equipment Lease/Maint | 10,200.00 | 2,811.67 | 7,388.33 | 27.6% |
| 522 12 46 00 | District Insurance | 120,084.00 | 372.00 | 119,712.00 | 0.3% |
| 522 12 48 20 | WebPage Maintenance | 850.00 | 340.36 | 509.64 | 40.0% |
| 522 12 49 00 | Memberships/Dues | 18,700.00 | 15,542.77 | 3,157.23 | 83.1% |
| 522 12 49 10 | Taxes And Irrigation Fees | 150.00 | 115.37 | 34.63 | 76.9% |
| 522 12 49 20 | State Auditor | 30,000.00 | 34,410.60 | (4,410.60) | 114.7% |
| 012 A | dministrative | 1,021,942.00 | 311,640.15 | 710,301.85 | 30.5% |
| 522 13 41 00 | Levy Publication Services | 72,000.00 | 23,009.95 | 48,990.05 | 32.0% |
| 522 13 49 00 | Commissioner Elections | 10,000.00 | 0.00 | 10,000.00 | 0.0% |
| 013 E | lection - | 82,000.00 | 23,009.95 | 58,990.05 | 28.1% |
| 522 14 41 00 | Legal Services | 25,000.00 | 7,896.54 | 17,103.46 | 31.6% |
| 014 L | egal | 25,000.00 | 7,896.54 | 17,103.46 | 31.6% |
| 522 20 10 10 | Mobilization Wages | 30,000.00 | 0.00 | 30,000.00 | 0.0% |
| 522 20 10 10 | Mobilization Wages Mobilization Benefits | 9,000.00 | 0.00 | 9,000.00 | 0.0% |
| 522 20 20 10 | | 63,000.00 | 12,571.00 | 50,429.00 | 20.0% |
| 522 20 24 10 | Physicals/Innoculation | 36,000.00 | 6,907.41 | 29,092.59 | 19.2% |
| 522 20 26 00 | Uniforms (All Non-PPE) Expendable Incident Supplies | 500.00 | 0.00 | 29,092.39 500.00 | 0.0% |
| 522 20 31 00 | • | 2,500.00 | 0.00 | 2,500.00 | 0.0% |
| 522 20 33 00 | Tools & Equipment Assessment Fees | | 0.00 | 6,000.00 | 0.0% |
| 522 20 41 00 | Uniform Maintenance | 6,000.00 1,000.00 | 0.00 | 1,000.00 | 0.0% |
| |) perations | 148,000.00 | | 128,521.59 | 13.2% |
| | | | | | |
| 522 21 10 10 | Salary - Firefighters | 2,503,574.00 | 802,177.03 | 1,701,396.97 | 32.0% |
| 522 21 10 71 | Overtime - Firefighters | 260,000.00 | 68,220.24 | 191,779.76 | 26.2% |
| 522 21 10 80 | Resident Reimbursement | 100,000.00 | 7,395.00 | 92,605.00 | 7.4% |
| 522 21 10 90 | Volunteer Reimbursement | 66,000.00 | 19,998.00 | 46,002.00 | 30.3% |
| 522 21 20 04 | HRA Benefits | 69,000.00 | 21,370.00 | 47,630.00 | 31.0% |
| 522 21 20 10 | Benefits - Firefighters | 722,136.00 | 202,657.21 | 519,478.79 | 28.1% |

BENTON COUNTY FIRE PROTECTION DISTRIC

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| 001 General F | und 6841 | | 0 | 1/01/2024 To: 12/ | /31/2024 |
|----------------|------------------------------------|--------------|--------------|-------------------|----------|
| Expenditures | | Amt Budgeted | Expenditures | Remaining | |
| 522 Fire Contr | rol | | | | |
| 522 21 20 71 | Benefits - Overtime FF | 67,600.00 | 15,680.63 | 51,919.37 | 23.2% |
| 522 21 20 80 | Benefits - Resident Reimbursement | 6,000.00 | 565.73 | 5,434.27 | 9.4% |
| 522 21 20 90 | Benefits - Volunteer | 6,000.00 | 1,534.98 | 4,465.02 | 25.6% |
| 522 21 28 20 | PPE - Protective Clothing | 70,000.00 | 6,713.60 | 63,286.40 | 9.6% |
| 522 21 31 00 | Expendable Supplies - Suppression | 0.00 | 361.55 | (361.55) | 0.0% |
| 522 21 31 10 | Supplies - Support Service | 4,000.00 | 958.93 | 3,041.07 | 24.0% |
| 522 21 35 10 | Tools & Equipment -Suppression | 5,750.00 | 1,861.85 | 3,888.15 | 32.4% |
| 522 21 35 11 | Hose Replacement | 12,075.00 | 6,557.62 | 5,517.38 | 54.3% |
| 522 21 35 12 | Nozzle Replacement | 10,005.00 | 1,875.01 | 8,129.99 | 18.7% |
| 522 21 35 13 | Tools - Support Service | 5,000.00 | 0.00 | 5,000.00 | 0.0% |
| 522 21 41 00 | Professional Services | 12,000.00 | 95.96 | 11,904.04 | 0.8% |
| 522 21 48 00 | Equipment Repair & Maint | 1,550.00 | 0.00 | 1,550.00 | 0.0% |
| 522 21 48 10 | Fire Extinguisher Maint | 1,600.00 | 0.00 | 1,600.00 | 0.0% |
| 522 21 48 80 | SCBA Air Compressor | 1,000.00 | 0.00 | 1,000.00 | 0.0% |
| 522 21 48 90 | SCBA Repair/Maintenance | 2,000.00 | 3,656.67 | (1,656.67) | 182.8% |
| 021 S | uppression | 3,925,290.00 | 1,161,680.01 | 2,763,609.99 | 29.6% |
| 522 24 31 00 | Expendable Supplies - Radios | 500.00 | 68.99 | 431.01 | 13.8% |
| 522 24 35 00 | Non-Expendable Supplies - Radios | 70,000.00 | 115.06 | 69,884.94 | 0.2% |
| 522 24 41 00 | Dispatch Services | 115,000.00 | 37,000.00 | 78,000.00 | 32.2% |
| 522 24 41 10 | VHF Maintenance Fee | 16,799.30 | 0.00 | 16,799.30 | 0.0% |
| 522 24 48 00 | Repair & Maintenance - Radios | 5,000.00 | 0.00 | 5,000.00 | 0.0% |
| 024 C | ommunications | 207,299.30 | 37,184.05 | 170,115.25 | 17.9% |
| 522 30 31 00 | Expendable Supplies-Prevention | 10,000.00 | 243.58 | 9,756.42 | 2.4% |
| 522 30 31 10 | Smoke Alarm Program | 1,000.00 | 0.00 | 1,000.00 | 0.0% |
| 522 30 35 00 | Tools & Equipment - Prevention | 1,500.00 | 0.00 | 1,500.00 | 0.0% |
| 522 30 48 00 | Repair & Maintenance - Prevention | 100.00 | 0.00 | 100.00 | 0.0% |
| 522 30 48 10 | Newsletter/Education Flyers | 1,000.00 | 0.00 | 1,000.00 | 0.0% |
| 030 P | ublic Information | 13,600.00 | 243.58 | 13,356.42 | 1.8% |
| 522 45 31 00 | Expendable Supplies - Training | 10,000.00 | 315.19 | 9,684.81 | 3.2% |
| 522 45 31 10 | Training Computer Software | 15,000.00 | 7,954.71 | 7,045.29 | 53.0% |
| 522 45 35 00 | Tools & Equipment - Training | 7,000.00 | 295.69 | 6,704.31 | 4.2% |
| 522 45 41 00 | Professional Service | 1,500.00 | 0.00 | 1,500.00 | 0.0% |
| 522 45 43 00 | Travel - Mileage & Air(Operations) | 3,500.00 | 1,058.75 | 2,441.25 | 30.3% |
| 522 45 43 01 | Travel - Mileage&Air(Admin) | 2,400.00 | 0.00 | 2,400.00 | 0.0% |
| 522 45 43 03 | Travel - Mileage&Air(EMS) | 6,500.00 | 342.06 | 6,157.94 | 5.3% |
| 522 45 43 04 | Travel -Mileage&Air(Safety) | 1,200.00 | 22.86 | 1,177.14 | 1.9% |
| 522 45 43 10 | PerDiem & Lodging(Operations) | 11,000.00 | 264.14 | 10,735.86 | 2.4% |
| 522 45 43 11 | PerDiem & Lodging(Admin) | 6,800.00 | 0.00 | 6,800.00 | 0.0% |
| 522 45 43 13 | PerDiem & Lodging(EMS) | 8,000.00 | 1,210.40 | 6,789.60 | 15.1% |
| 522 45 43 14 | PerDiem & Lodging(Safety) | 2,500.00 | 1,185.05 | 1,314.95 | 47.4% |
| 522 45 43 20 | Registration Fees(Operations) | 26,000.00 | 4,638.28 | 21,361.72 | 17.8% |
| 522 45 43 21 | Registration Fees(Admin) | 3,500.00 | 1,175.00 | 2,325.00 | 33.6% |
| 522 45 43 23 | Registration Fees(EMS) | 7,900.00 | 858.04 | 7,041.96 | 10.9% |
| 522 45 43 24 | Registration Fees(Safety) | 2,000.00 | 525.00 | 1,475.00 | 26.3% |
| 522 45 43 30 | Tuition Reimbursement | 12,000.00 | 0.00 | 12,000.00 | 0.0% |
| 522 45 43 98 | Career Tuition | 15,000.00 | 3,194.42 | 11,805.58 | 21.3% |
| 522 45 43 99 | Article 32 MED EMS Training | 34,500.00 | 1,065.00 | 33,435.00 | 3.1% |
| 045 Ti | raining | 176,300.00 | 24,104.59 | 152,195.41 | 13.7% |

| RENTON CO | UNTY FIRE PROTECTION DISTRIC | | Time: 15:09: | :55 Date: 05/ Page: | 01/2024 4 |
|------------------------------|---|-------------------------|------------------------|------------------------|----------------|
| 001 General F | Fund 6841 | | 0. | 1/01/2024 To: 12 | /31/2024 |
| Expenditures | | Amt Budgeted | Expenditures | Remaining | |
| 522 Fire Cont | rol | | | | |
| 522 50 31 00 | Expendable Supplies -Facilities | 7,500.00 | 3,392.22 | 4,107.78 | 45.2% |
| 522 50 35 00 | Tools & Equipment - Facilities | 7,000.00 | 1,654.92 | 5,345.08 | 23.6% |
| 522 50 45 00 | Lease-Sta 410 | 5,000.00 | 4,767.63 | 232.37 | 95.4% |
| 522 50 47 10 | Electricity | 38,000.00 | 13,903.20 | 24,096.80 | 36.6% |
| 522 50 47 20 | Water/Sewer/Natural Gas | 25,000.00 | 3,802.55 | 21,197.45 | 15.2% |
| 522 50 48 00 | Repair & Maint Facilities | 70,000.00 | 14,563.16 | 55,436.84 | 20.8% |
| 050 F | acilities | 152,500.00 | 42,083.68 | 110,416.32 | 27.6% |
| 522 60 31 00 | Expendable Supplies - Automotive | 3,000.00 | 1,217.57 | 1,782.43 | 40.6% |
| 522 60 32 00 | Fuels | 58,300.00 | 12,451.73 | 45,848.27 | 21.4% |
| 522 60 35 00 | Tools, Equipment & Parts - Automotive | 5,350.00 | 1,630.64 | 3,719.36 | 30.5% |
| 522 60 48 00 | 3rd party repair & Maint Automotive | 112,125.00 | 36,642.74 | 75,482.26 | 32.7% |
| 060 A | Automotive | 178,775.00 | 51,942.68 | 126,832.32 | 29.1% |
| 522 70 31 00 | Expendable Supplies - EMS | 60,000.00 | 20,981.89 | 39,018.11 | 35.0% |
| 522 70 35 00 | Small Tools & Minor Equip | 10,800.00 | 1,339.40 | 9,460.60 | 12.4% |
| 522 70 41 02 | EMS Assessment Fee | 5,000.00 | 1,531.53 | 3,468.47 | 30.6% |
| 522 70 41 10 | Contract Services - EMS | 121,200.00 | 5,208.37 | 115,991.63 | 4.3% |
| 522 70 48 00 | Small Tools- Repairs & Maintenance | 0.00 | 2,296.85 | (2,296.85) | 0.0% |
| 070 E | MS | 197,000.00 | 31,358.04 | 165,641.96 | 15.9% |
| 522 Fire (| Control | 6,168,106.30 | 1,722,165.85 | 4,445,940.45 | 27.9% |
| 589 Payroll Cl | learing | | | | |
| 589 90 00 00 | Payroll Clearing | 0.00 | 1,830.06 | (1,830.06) | 0.0% |
| | , - | | <u> </u> | | |
| 589 Payro | oll Clearing | 0.00 | 1,830.06 | (1,830.06) | 0.0% |
| 591 Debt Sen | vice | | | | |
| 591 22 71 02 | Capital Lease Principal | 62,726.00 | 62,726.00 | 0.00 | 100.0% |
| 592 22 83 02 | Capital Lease Interest | 49,395.00 | 49,394.19 | 0.81 | 100.0% |
| 591 Debt | Service | 112,121.00 | 112,120.19 | 0.81 | 100.0% |
| | | | | | |
| 594 Capital Ex | xpenditures | | | | |
| 594 22 62 00 594 22 63 00 | Captial Building Capital Apparatus And Equipment | 22,055.00 400,693.00 | 5,395.17 348,034.64 | 16,659.83 52,658.36 | 24.5% 86.9% |
| | Capital Apparatus And Equipment | 422,748.00 | 353,429.81 | 69,318.19 | 83.6% |
| 022 (| zapitai | 422,740.00 | | 09,510.19 | |
| 594 Capit | tal Expenditures | 422,748.00 | 353,429.81 | 69,318.19 | 83.6% |
| 597 Interfund | l Transfers | | | | |
| 597 00 01 61 | Transfer Out To 601 | 425,670.00 | 0.00 | 425,670.00 | 0.0% |
| 597 Inter | fund Transfers | 425,670.00 | 0.00 | 425,670.00 | 0.0% |
| | | | | | |

7,128,645.30

2,189,545.91

4,939,099.39 30.7%

Fund Expenditures:

BENTON COUNTY FIRE PROTECTION DISTRIC

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001 General Fund 6841

Fund Excess/(Deficit): 3,024,109.70 1,211,357.75

| BENTON COUNTY FIRE PROTECTION DISTRIC | - | Time: 15:09: | 55 Date: 05/0 Page: |)1/2024 6 |
|---------------------------------------|--------------|--------------|------------------------|--------------|
| 099 Imprest Fund | | 01 | /01/2024 To: 12/ | 31/2024 |
| Revenues | Amt Budgeted | Revenues | Remaining | |
| 308 Beginning Balances | | | | |
| 308 91 00 99 Beginning Balance | 0.00 | 13,500.00 | (13,500.00) | 0.0% |
| 308 Beginning Balances | 0.00 | 13,500.00 | (13,500.00) | 0.0% |
| Fund Revenues: | 0.00 | 13,500.00 | (13,500.00) | 0.0% |
| Fund Excess/(Deficit): | 0.00 | 13,500.00 | | |

| BENTON COUNTY FIRE PROTECTION DISTRIC | | Time: 15:09 | 9:55 Date: 05/ Page: | 01/2024 7 |
|---|--------------|--------------------|-------------------------|--------------|
| 110 EMS Fund 6848 | | (|)1/01/2024 To: 12 | /31/2024 |
| Revenues | Amt Budgeted | Revenues | Remaining | |
| 308 Beginning Balances | | | | |
| 308 31 00 11 Beginning Balance | 3,016,527.00 | 3,741,193.72 | (724,666.72) | 124.0% |
| 308 Beginning Balances | 3,016,527.00 | 3,741,193.72 | (724,666.72) | 124.0% |
| 310 Taxes | | | | |
| 311 10 00 11 Property Tax | 931,890.00 | 114,091.87 | 817,798.13 | 12.2% |
| 310 Taxes | 931,890.00 | 114,091.87 | 817,798.13 | 12.2% |
| 330 Intergovernmental Revenues | | | | |
| 332 93 40 10 GEMT | 300,000.00 | 0.00 | 300,000.00 | 0.0% |
| 330 Intergovernmental Revenues | 300,000.00 | 0.00 | 300,000.00 | 0.0% |
| 340 Charges For Services | | | | |
| 342 60 01 10 Ambulance Service | 300,000.00 | 113,366.09 | 186,633.91 | 37.8% |
| 340 Charges For Services | 300,000.00 | 113,366.09 | 186,633.91 | 37.8% |
| 360 Investment Interest | | | | |
| 361 11 00 11 Investment Interest | 0.00 | 26,513.66 | (26,513.66) | 0.0% |
| 360 Investment Interest | 0.00 | 26,513.66 | (26,513.66) | 0.0% |
| Fund Revenues: | 4,548,417.00 | 3,995,165.34 | 553,251.66 | 87.8% |
| Expenditures | Amt Budgeted | Expenditures | Remaining | |
| 522 Fire Control | | | | |
| 522 70 35 10 Small Tools And Minor Equipment | 0.00 | 110.07 | (110.07) | 0.0% |
| 522 70 41 00 Ambulance Billing Service Fee 522 70 41 20 Ambulance Over Payment | 0.00 0.00 | 5,903.02 225.00 | (5,903.02) (225.00) | 0.0% 0.0% |
| 522 70 48 10 Equipment Repairs & Maintenance | 3,000.00 | 0.00 | 3,000.00 | 0.0% |
| 522 Fire Control | 3,000.00 | 6,238.09 | (3,238.09) | 207.9% |
| 597 Interfund Transfers | | | | |
| 597 00 01 10 Transfer Out To 001 | 2,614,828.00 | 0.00 | 2,614,828.00 | 0.0% |
| 597 Interfund Transfers | 2,614,828.00 | 0.00 | 2,614,828.00 | 0.0% |
| Fund Expenditures: | 2,617,828.00 | 6,238.09 | 2,611,589.91 | 0.2% |
| Fund Excess/(Deficit): | 1,930,589.00 | 3,988,927.25 | | |

| BENTON COUNTY FIRE PROTECTION DISTRIC | J | Time: 15:09: | 55 Date: 05/ Page: | 01/2024 8 |
|---------------------------------------|--------------|--------------|-----------------------|--------------|
| 201 EMS Bond Fund 6842 | | 01 | /01/2024 To: 12 | /31/2024 |
| Revenues | Amt Budgeted | Revenues | Remaining | |
| 308 Beginning Balances | | | | |
| 308 31 00 21 Beginning Balance | 169,621.00 | 189,160.33 | (19,539.33) | 111.5% |
| 308 Beginning Balances | 169,621.00 | 189,160.33 | (19,539.33) | 111.5% |
| 310 Taxes | | | | |
| 311 10 00 21 Property Tax | 480,000.00 | 33,203.28 | 446,796.72 | 6.9% |
| 310 Taxes | 480,000.00 | 33,203.28 | 446,796.72 | 6.9% |
| 360 Investment Interest | | | | |
| 361 11 00 21 Investment Interest | 0.00 | 1,347.66 | (1,347.66) | 0.0% |
| 360 Investment Interest | 0.00 | 1,347.66 | (1,347.66) | 0.0% |
| Fund Revenues: | 649,621.00 | 223,711.27 | 425,909.73 | 34.4% |
| Expenditures | Amt Budgeted | Expenditures | Remaining | |
| 591 Debt Service | | | | |
| 591 22 71 01 Bond Principal Payment | 205,000.00 | 0.00 | 205,000.00 | 0.0% |
| 592 22 83 01 Bond Interest Payment | 266,900.00 | 0.00 | 266,900.00 | 0.0% |
| 591 Debt Service | 471,900.00 | 0.00 | 471,900.00 | 0.0% |
| Fund Expenditures: | 471,900.00 | 0.00 | 471,900.00 | 0.0% |
| Fund Excess/(Deficit): | 177,721.00 | 223,711.27 | | |

| BENTON COUNTY FIRE PROTECTION DISTRIC | J | Time: 15:09 | :55 Date: 05/0 Page: | 01/2024 9 |
|---------------------------------------|--------------|--------------|-------------------------|--------------|
| 401 Construction Fund 6844 | | 0 | 1/01/2024 To: 12/ | 31/2024 |
| Revenues | Amt Budgeted | Revenues | Remaining | |
| 308 Beginning Balances | | | | |
| 308 31 00 41 Beginning Balance | 317,904.31 | 28.29 | 317,876.02 | 0.0% |
| 308 Beginning Balances | 317,904.31 | 28.29 | 317,876.02 | 0.0% |
| 360 Investment Interest | | | | |
| 361 11 00 41 Investment Interest | 0.00 | 0.20 | (0.20) | 0.0% |
| 360 Investment Interest | 0.00 | 0.20 | (0.20) | 0.0% |
| Fund Revenues: | 317,904.31 | 28.49 | 317,875.82 | 0.0% |
| Expenditures | Amt Budgeted | Expenditures | Remaining | |
| 594 Capital Expenditures | | | | |
| 594 22 62 01 Building Upgrade | 300,000.00 | 0.00 | 300,000.00 | 0.0% |
| 594 Capital Expenditures | 300,000.00 | 0.00 | 300,000.00 | 0.0% |
| Fund Expenditures: | 300,000.00 | 0.00 | 300,000.00 | 0.0% |
| Fund Excess/(Deficit): | 17,904.31 | 28.49 | | |

| BENTON COUNTY FIRE PROTECTION DISTRIC | | Time: 15: | 09:55 Date: 0 Page: | 5/01/2024 10 |
|---------------------------------------|--------------|--------------|------------------------|-----------------|
| 601 Reserve Fund 6846 | | | 01/01/2024 To: | 12/31/2024 |
| Revenues | Amt Budgeted | Revenues | Remainir | ıg |
| 308 Beginning Balances | | | | |
| 308 91 00 61 Beginning Balance | 1,740,188.00 | 1,381,398.50 | 358,789. | 79.4% |
| 308 Beginning Balances | 1,740,188.00 | 1,381,398.50 | 358,789.5 | 79.4% |
| 360 Investment Interest | | | | |
| 361 11 00 61 Investment Interest | 0.00 | 9,741.54 | (9,741.5 | 4) 0.0% |
| 360 Investment Interest | 0.00 | 9,741.54 | (9,741.5 | 4) 0.0% |
| 397 Interfund Transfers | | | | |
| 397 00 01 61 Transfer In From 101 | 425,670.00 | 0.00 | 425,670.0 | 0.0% |
| 397 Interfund Transfers | 425,670.00 | 0.00 | 425,670.0 | 0.0% |
| Fund Revenues: | 2,165,858.00 | 1,391,140.04 | 774,717.9 | 6 64.2% |
| Expenditures | Amt Budgeted | Expenditures | Remainir | ıg |
| 594 Capital Expenditures | | | | |
| 594 22 63 51 Capital Apparatus | 400,000.00 | 0.00 | 400,000.0 | 0.0% |
| 594 Capital Expenditures | 400,000.00 | 0.00 | 400,000.0 | 0.0% |
| Fund Expenditures: | 400,000.00 | 0.00 | 400,000.0 | 0.0% |
| Fund Excess/(Deficit): | 1,765,858.00 | 1,391,140.04 | • | |



Benton County Fire Protection District No. 4

RESOLUTION NO. 2024-03

TRANSFER OF FUNDS

WHEREAS, after careful study and consideration it is deemed to be in the best interest of the Fire District to authorize a transfer of funds;

WHEREAS, funds were transferred in 2023 from the General Fund to the EMS Fund in error, when the intention was to transfer funds from the General Fund to the Reserve Fund;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Fire Commissioners of Benton County Fire Protection District No. 4 hereby approves and authorizes the following fund transfer;

| Fund | Amount |
|------------------------|-----------|
| From EMS Fund – 6848 | \$170,000 |
| To Reserve Fund – 6846 | \$170,000 |

ADOPTED, by the Board of Commissioners of Benton County Fire Protection District No. 4, Benton County, Washington, at a regular open public meeting of such Board on the 2nd day of May 2024, the following commissioners being present and voting:

| | Chairperson | - |
|--------------------|--------------|---|
| | Commissioner | - |
| | Commissioner | - |
| District Secretary | | |



Benton County Fire Protection District No. 4

CUSTOM DESIGN PROPOSAL

Date: 4/15/2024

Prepared For: Paul Carlyle

Quote Number: 18582-52182

Valid For 30 Days

Prepared by: Keila Gordon

Confidential

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Freeform 2501 N Columbia Center Blvd Richland, WA 99352 Phone: (509) 735-0300

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SUMMARY PAGE

Quote # 18582-52182

Project Scope

Benton County Fire Protection District No. 4
2604 Bombing Range Rd
West Richland, WA 99353

Install To

Benton County Fire Protection District No. 4 2604 Bombing Range Rd West Richland, WA 99353

| Project Investment | |
|--------------------|-------------|
| Project Total | \$21,553.44 |
| Tax (8.7%) | \$1,875.15 |
| Grand Total | \$23,428.59 |
| Payment Schedule | |

Price Summary by Phase

| Option | Phase / TAG | Price | Tax | Total |
|-------------|--------------|-------------|------------|-------------|
| BCFD. 4 | #G_OFF_102 | \$11,311.33 | \$984.08 | \$12,295.41 |
| | #G_OFF_104 | \$3,695.87 | \$321.54 | \$4,017.41 |
| | #G_OFF_107 | \$3,674.22 | \$319.66 | \$3,993.88 |
| | #G_OFF_110 | \$1,972.02 | \$171.57 | \$2,143.59 |
| | Installation | \$900.00 | \$78.30 | \$978.30 |
| | | \$21,553.44 | \$1,875.15 | \$23,428.59 |
| Grand Total | | \$21,553.44 | \$1,875.15 | \$23,428.59 |



18582-52182

VALID UNTIL 5/15/2024

BILL TO

Benton County Fire Protection District No. 4 2604 Bombing Range Rd West Richland, WA 99353

INSTALL TO

Benton County Fire Protection District No. 4 2604 Bombing Range Rd West Richland, WA 99353

Salesperson Keila Gordon

Payment Terms

DELIVER TO

Benton County Fire Protection District No. 4 2604 Bombing Range Rd West Richland, WA 99353

OMNIA PARTNERS (Haworth) QUOTE

Contract Number:2020000606 (Haworth)

PLEASE MAKE PO OUT TO: Freeform

CREDIT CARD ORDERS ARE ACCEPTED

Lead time: 5 to 6 weeks.

OMNIA Partners (HON) QUOTE
Contract No: R191804
PLEASE MAKE PO OUT TO: Freeform
CREDIT CARD ORDERS ACCEPTED

| #G OF | E 102 | | | | | |
|--------|-------|---|------|------------|-----------|------------|
| LINE # | QTY | PART # / DESCRIPTION | UNIT | LIST EA | DISC % | PRICE EA |
| 1 | 17.00 | JFFA-15 / X Series, Lateral File, Front-To-Back Hanging Bars, 15.5"D | EA | \$50.95 | 63.00% | \$18.85 |
| | | | | | | |
| | | | | | EXT PRICE | \$320.45 |
| 2 | 1.00 | UUKS-1672-PWN / Adaptable,Upper Storage,72"W,Painted Front,Wall Mount,Hinge,Swing,No Lock OPTIONS | EA | \$3,563.77 | 71.00% | \$1,033.49 |
| | | TR-K Charcoal, Grade A TR-K Charcoal, Grade A | | | EXT PRICE | \$1,033.49 |
| 3 | 1.00 | WURA-2442-LJSC / Worksurface, Rect,24Dx42W,Lam,Edgeband,Std Core,No Cbl Mgt, OPTIONS | EA | \$529.47 | 71.00% | \$153.55 |
| | | H-KA Brazilwood, Grade B | | | | |
| | | HP-KA Brazilwood, Grade A | | | EXT PRICE | \$153.55 |
| 4 | 1.00 | WURA-2472-LISC / Worksurface, Rect,24Dx72W,Lam,Edgeband,Std Core,No Cbl Mgt, OPTIONS | EA | \$862.67 | 71.00% | \$250.17 |
| | | H-KA Brazilwood, Grade B | | | | |
| | | HP-KA Brazilwood, Grade A | | | EXT PRICE | \$250.17 |



18582-52182

VALID UNTIL 5/15/2024

| DCI D. | 7 | | | | | |
|--------|------|---|------|------------|-----------|----------|
| #G_OFF | _102 | | | | | |
| LINE # | QTY | PART # / DESCRIPTION | UNIT | LIST EA | DISC % | PRICE EA |
| 5 | 1.00 | ZZFD-1800-PNFF / Compose Worksurface Dbl Support Leg,Steel,18In.D OPTIONS | EA | \$556.54 | 71.00% | \$161.40 |
| 1 | | TR-K Charcoal, Grade A | | | EXT PRICE | \$161.40 |
| 6 | 1.00 | ZZFD-2400-PNFF / Compose Worksurface Dbl Support Leg,Steel,24In.D OPTIONS TR-K Charcoal, Grade A | EA | \$600.74 | 71.00% | \$174.21 |
| | | | | | EXT PRICE | \$174.21 |
| 7 | 2.00 | Haworth Key Set / HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 1 OPTIONS | EA | \$0.00 | 0.00% | \$0.00 |
| | | LX-BL Black, Grade A | | | | |
| | | | | | EXT PRICE | \$0.00 |
| 8 | 1.00 | LSET-7 / HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 7 OPTIONS | EA | \$0.00 | 0.00% | \$0.00 |
| | | LX-BL Black, Grade A | | | EXT PRICE | \$0.00 |
| 9 | 2.00 | PPD-18 / Pencil Drawer | EA | \$178.47 | 71.00% | \$51.76 |
| | 2 | | | | EXT PRICE | \$103.52 |
| 10 | 1.00 | TAOM-1342-LF / Planes,Modesty Panel,13InX42In,Lam,Full OPTIONS H-KA Brazilwood, Grade B HP-KA Brazilwood, Grade A | EA | \$277.23 | 58.00% | \$116.44 |
| | | | | | EXT PRICE | \$116.44 |
| 11 | 1.00 | TAOM-1360-LF / Planes, Modesty Panel, 13InX60In, Lam, Full OPTIONS | EA | \$366.33 | 58.00% | \$153.86 |
| | | H-KA Brazilwood, Grade B HP-KA Brazilwood, Grade A | | | | |
| | | | | | EXT PRICE | \$153.86 |
| 12 | 1.00 | TJRA-2952-LJSNTUG / Upside+,Table,29"x52",Lam,Eb3,Std,No Co,T-Leg,Extended Range - Simple Paddle OPTIONS H-KA Brazilwood, Grade B HP-KA Brazilwood, Grade A | EA | \$1,936.47 | 58.00% | \$813.32 |
| | | TR-K Charcoal, Grade A | | | EXT PRICE | \$813.32 |
| | | | | | | |



18582-52182

VALID UNTIL 5/15/2024

| #G_OFF | _102 | | | | | |
|--------|------------------|--|------------|-------------------|-----------|------------|
| LINE# | QTY | PART # / DESCRIPTION | UNIT | LIST EA | DISC % | PRICE EA |
| 13 | 1.00 T | TJRA-2970-LJSNTUG / Upside+,Table,29"x70",Lam,Eb3,Std,No Co,T-Leg,Extended Range - Simple Paddle OPTIONS | EA | \$2,041.95 58.00% | 58.00% | \$857.62 |
| + | - | H-KA Brazilwood, Grade B HP-KA Brazilwood, Grade A TR-K Charcoal, Grade A | | | EXT PRICE | \$857.62 |
| 14 | 5.00 | JFWA-30 / X Series,Conterweight,30" File | EA | \$199.48 | 63.00% | \$73.81 |
| | | | | | EXT PRICE | \$369.05 |
| 15 | 1.00 | JLPD-0236-S2A / X Series,27.5"H x 36"W,Lateral File,File,Ptd Drawer Front,Proud,Ptd Lock Bar,Attached,Radius Pull,Glides OPTIONS | EA | \$1,684.37 | 63.00% | \$623.22 |
| | | TR-K Charcoal, Grade A TR-LE Metallic Silver, Grade B LR-BL Black, Grade A | | | EXT PRICE | \$623.22 |
| 16 | 5.00 | JLPD-0330-S2 / X Series,39.5"H x 30"W,Lateral File,File,File,Ptd Drawer Front,Proud,Ptd Lock Bar,Freestanding,Radius Pull,Glides OPTIONS TR-K Charcoal, Grade A TR-LE Metallic Silver, Grade B | EA | \$1,974.24 | 63.00% | \$730.47 |
| | | LR-BL Black, Grade A | | | EXT PRICE | \$3,652.35 |
| 17 | 1.00 | JSPY-0330-S2 / X Series,3H x 30"W,Closed Cabinet,Two Doors,Ptd Dr Front,Ptd Lock Bar,Freestanding Mount,Radius Pull OPTIONS TR-K Charcoal, Grade A | EA | \$1,854.28 | 63.00% | \$686.08 |
| | | TR-LE Metallic Silver, Grade B LR-BL Black, Grade A | | | EXT PRICE | \$686.08 |
| 18 | 1.00 | JTPL-1836-JYJYS / X Series, Common Top, Prd Frnt, Lam Top, 18.75Dx36W, 3mm Plstc Usr, 1mm LH,3mm Bck,1mm RH OPTIONS | EA | \$566.43 | 63.00% | \$209.58 |
| | | H-KA Brazilwood, Grade B HP-KA Brazilwood, Grade A | | | EXT PRICE | \$209.58 |
| 19 | 1.00 | JTPL-3690-JYJYS / X Series, Common Top, Prd Frnt, Lam Top, 37.5Dx90W, 3mm Plstc Usr, 1mm LH,3mm Bck,1mm RH OPTIONS | EA \$2,340 | \$2,340.59 | 63.00% | \$866.02 |
| | | H-KA Brazilwood, Grade B HP-KA Brazilwood, Grade A | | | EXT PRICE | \$866.02 |



18582-52182

VALID UNTIL 5/15/2024

| #G_OFF | 102 | | | | | |
|-----------|------|---|------|------------|---------------------|---------------------|
| LINE # | QTY | PART # / DESCRIPTION | UNIT | LIST EA | DISC % | PRICE EA |
| 20 | 2.00 | JPAH-24-S2 / X Series,Pedestal,Attached,B/B/F,24"D,PtdDrwFrt, Stl Lkrl,Radius Pull OPTIONS TR-K Charcoal, Grade A | EA | \$1,036.48 | 63.00% | \$383.50 |
| | | TR-LE Metallic Silver, Grade B LR-BL Black, Grade A | | | EXT PRICE | \$767.00 |
| #G_OFF | 104 | | | | | |
| LINE # | QTY | PART # / DESCRIPTION | UNIT | LIST EA | DISC % | PRICE EA |
| 21 | 2.00 | H314 / 310 Series Vertical File 4 Drawer Letter w/Lock OPTIONS | EA | \$1,063.00 | 55.40% | \$474.10 |
| (0 (0 10. | | .P Standard Random Key Lock (Lock Opts) \$(P1) P1 Paint Opts (Select Paint Color) .P Black (Select Grade 1 Paint) | | | EVT DDICE | ¢048.20 |
| | | | | | EXT PRICE | \$948.20 |
| 22 | 2.00 | HF50 / Follower Block Letter (4 Pack) | EA | \$147.00 | 55.40% EXT PRICE | \$65.56 \$131.12 |
| 23 | 2.00 | HF24 / Brushed Chrome Core Removable Lock Kit OPTIONS | EA | \$89.00 | 55.40% | \$39.69 |
| | | .X Keyed At Random (Select Key Number) | | | EXT PRICE | \$79.38 |
| 24 | 1.00 | UUKS-1642-PWN / Adaptable,Upper Storage,42"W,Painted Front,Wall Mount,Hinge,Swing,No Lock OPTIONS | EA | \$2,066.88 | 71.00% | \$599.40 |
| | | TR-K Charcoal, Grade A TR-K Charcoal, Grade A | | | EXT PRICE | \$599.40 |
| 25 | 1.00 | WURA-2442-LJSC / Worksurface, Rect,24Dx42W,Lam,Edgeband,Std Core,No Cbl Mgt, OPTIONS | EA | \$529.47 | 71.00% | \$153.55 |
| | | H-KA Brazilwood, Grade B | | | | |
| | | HP-KA Brazilwood, Grade A | | | EXT PRICE | \$153.55 |
| 26 | 1.00 | ZZFD-1800-PNFF / Compose Worksurface Dbl Support Leg,Steel,18In.D OPTIONS | EA | \$556.54 | 71.00% | \$161.40 |
| | | TR-K Charcoal, Grade A | | | EXT PRICE | \$161.40 |
| 27 | 1.00 | Haworth Key Set / HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 1 | EA | \$0.00 | 0.00% | \$0.00 |
| | _ | OPTIONS | | | | |
| | | LX-BL Black, Grade A | | | | |
| | | | | | EXT PRICE | \$0.00 |



18582-52182

VALID UNTIL 5/15/2024

| #G_OF | F_104 | | | | | |
|--------|-------|--|------|------------|-----------|------------|
| LINE # | QTY | PART # / DESCRIPTION | UNIT | LIST EA | DISC % | PRICE EA |
| 28 | 1.00 | MTWD-1842 / Masters Series,Fabric Tackboard for Overhead Wall Mount Storage,No Slat Wall,18"Hx42"W OPTIONS (C1) Striae | EA | \$374.64 | 53.00% | \$176.08 |
| | | C1-AJ Striae - Beam, Grade A | | | EXT PRICE | \$176.08 |
| 29 | 1.00 | PPD-18 / Pencil Drawer | EA | \$178.47 | 71.00% | \$51.76 |
| | | | | | EXT PRICE | \$51.76 |
| 30 | 1.00 | TAOM-1360-LF / Planes,Modesty Panel,13InX60In,Lam,Full OPTIONS H-KA Brazilwood, Grade B HP-KA Brazilwood, Grade A | EA | \$366.33 | 58.00% | \$153.86 |
| | | | | | EXT PRICE | \$153.86 |
| 31 | 1.00 | TJRA-2970-LJSNTUG / Upside+,Table,29"x70",Lam,Eb3,Std,No Co,T-Leg,Extended Range - Simple Paddle OPTIONS H-KA Brazilwood, Grade B | EA | \$2,041.95 | 58.00% | \$857.62 |
| T | 1 | HP-KA Brazilwood, Grade A TR-K Charcoal, Grade A | | | EXT PRICE | \$857.62 |
| 32 | 1.00 | JPAH-24-S2 / X Series,Pedestal,Attached,B/B/F,24"D,PtdDrwFrt, Stl Lkrl,Radius Pull OPTIONS TR-K Charcoal, Grade A TR-LE Metallic Silver, Grade B | EA | \$1,036.48 | 63.00% | \$383.50 |
| | | LR-BL Black, Grade A | | | EXT PRICE | \$383.50 |
| #G_OF | F_107 | | | | | |
| LINE # | QTY | PART # / DESCRIPTION | UNIT | LIST EA | DISC % | PRICE EA |
| 33 | 2.00 | UUKS-1660-PWN / Adaptable,Upper Storage,60"W,Painted Front,Wall Mount,Hinge,Swing,No Lock OPTIONS | EA | \$2,583.38 | 71.00% | \$749.18 |
| | | TR-K Charcoal, Grade A TR-K Charcoal, Grade A | | | EXT PRICE | \$1,498.36 |
| 34 | 2.00 | JDSL-3060-JFFSFN / X Series,Rect Desk,Lam, EB3,30X60,End,End,Ptd,Full Mod,No Cbl Mgt OPTIONS H-KA Brazilwood, Grade B HP-KA Brazilwood, Grade A TR-K Charcoal, Grade A | EA | \$2,940.36 | 63.00% | \$1,087.93 |
| | | TR-K Charcoal, Grade A | | | EXT PRICE | \$2,175.86 |
| | | | | | | |



18582-52182

VALID UNTIL 5/15/2024

| #G_OFF | F_110 | | | | | | |
|----------|-------|--|---|------|------------|---------------------|---------------------|
| LINE# | QTY | PART # / DESCRIPTION | | UNIT | LIST EA | DISC % | PRICE EA |
| 35 | 2.00 | HF24 / Brushed Chrome Core Removable L OPTIONS | ock Kit | EA | \$89.00 | 55.40% | \$39.69 |
| | | .X Keyed At Random (Select | Key Number) | | | EXT PRICE | \$79.38 |
| 36 | 2.00 | H314 / 310 Series Vertical File 4 Drawer Le OPTIONS P Standard Random Key Lo \$(P1) P1 Paint Opts (Select Pair .P Black (Select Grade 1 Pair | ck (Lock Opts) nt Color) | EA | \$1,063.00 | 55.40% | \$474.10 |
| 2 | | .i Black (Sciect Grade 11 an | | | | EXT PRICE | \$948.20 |
| 37 | 2.00 | HF50 / Follower Block Letter (4 Pack) | | EA | \$147.00 | 55.40% EXT PRICE | \$65.56 \$131.12 |
| 38 | 1.00 | TJRA-2952-LJSNTUG / Upside+,Table,29"x5 Co,T-Leg,Extended Range - Simple Paddle OPTIONS H-KA Brazilwood, Grade B | 2",Lam,Eb3,Std,No | EA | \$1,936.47 | 58.00% | \$813.32 |
| | | HP-KA Brazilwood, Grade A TR-K Charcoal, Grade A | | | | EXT PRICE | \$813.32 |
| Installa | tion | | | | | | |
| LINE# | QTY | PART # / DESCRIPTION | | UNIT | LIST EA | DISC % | PRICE EA |
| 39 | 1.00 | TRI-CITIES - Installation & Services / Turn-K Services: Receiving, Inspection, Prepping/Pre-build, Installation and Warranty | | EA | \$900.00 | 0.00% | \$900.00 |
| | | Unless quoted, does not include any stair return trips beyond original scope. Elevate accessible between parking area to deliver adjacent to delivery location required. Assumes standard business hours. Extra f hours. Assumes area is free and clear. Extra fees removal/disposal. Our Team will not be responsible for or he data lines, or electrical connections. | ors and ramps to be y area; parking ees to apply for after to apply for furniture | | | EXT PRICE | \$900.00 |

Freeform 2501 N Columbia Center Blvd Richland, WA 99352 Phone: (509) 735-0300



QUOTATION

18582-52182

VALID UNTIL 5/15/2024

BCFD. 4

CUSTOMER SIGN OFF

| | | total list | \$57,576.20 |
|----------------------|---------------|------------|-------------|
| | | discount | 62.57% |
| | | subtotal | \$21,553.44 |
| | | sales tax | \$1,875.15 |
| | | total | \$23,428.59 |
| | | | |
| Authorized Signature | Accepted Date | | |
| Print Name | | | |

| | Change Order #3 | | | | |
|--|--|----------------------------|----------|----------------|----------------|
| | April 26, 2024 | | | | |
| | For | | | | |
| | Benton County Fire District | | | | |
| | | | | | |
| | West Richland, Washington | | | | |
| | 850-R | | | | |
| Please: | | | | | |
| | licate your choice by placing an "X" in the Yes or No box for each option. | | | | |
| | Il in Information on last page for E-Signature. nail this form back to our office. | | | | |
| | ive the File as PDF. | | | | |
| 5. | Please return within 5 work days to assist with the timely comple | tion of your vehicle. | | | |
| | Thank you! | | | | |
| | * | | | | |
| | To | tal change order cost for | مال مامد | tad changes | \$0.00 |
| DI | 10 I | tal change of der cost for | an elec | teu changes. | \$0.00 |
| Please enter "X" in the appropriate box. | Description | | No Of | Offered Price/ | Elected Change |
| Yes No | Description | | Veh: | (Credit) | Elected Change |
| 1. | 3.05X LETTERING/DECALS | | | | |
| | Front | | | | |
| | Item F1 Lettering: Mirrored "AMBULANCE" | | | | |
| | Font: Bank Gothic Medium BT | | | | |
| | Color: Black with White Drop Shadow | | | | |
| | Size: 4" | | | | |
| | | | | | |
| | Location: Centered front of the module | | | | |
| | Item #F2 Decal: Star of Life | | | | |
| | Item #F2 Decal: Star of Life Oty: Two | | | | |
| | Color: Blue with white background and white | te Rod of Asclenius | | | |
| | Size: 3" | e rest striserepras | | | |
| | Material: Scotchlite | | | | |
| | Location: Front of module, outboard of mirrore | d "AMBULANCE" | | | |
| | DELETE: | | | (\$150.00) | \$0.00 |
| PLEASE CHECK ONE BOX | Delete Ambulance | | | (010000) | 4010 |
| | DELETE: | | | (\$100.00) | \$0.00 |
| PLEASE CHECK ONE BOX | Delete the two stars of life | | | | |
| 2. | 5.08A COT MOUNT | | | | |
| | A customer-supplied Stryker Power-LOAD #6390 cot fastener syste | m with safety hook | | | |
| | shall be installed by BNW Section 8.02 related. | | | | |
| | The Power-LOAD anchor assembly shall be installed to position the a | ift end of the cot 11" | | | |
| | forward of the rear doors. | | | | |
| | No rear rail clamp shall be installed. | | | | |
| | Transfer existing cot mount in the same position. | | | | |
| | CHANGE: | | | \$1,050.00 | \$0.00 |
| PLEASE CHECK ONE BOX | Change from transferring the existing Cot Mount to installing a new customer supplied | PowerLOAD | | | |
| 3. | 6.11A MAP LIGHT | | | | |
| | A map light with a 19" flexible neck shall be mounted on the right for | | | | |
| | driver's console (Section 6.09 related). Transfer existing map light on | the upper right area | | | |
| | of driver's console (Section 6.09 related) | | | | |
| | CHANGE: | | | \$200.00 | \$0.00 |
| PLEASE CHECK ONE BOX | Change from transferring the existing map light to installing a new 19" map light | | | | |
| 4. | 6.30.09 SIREN | | | | |
| | Transfer existing Whelen electronic siren. Install A Whelen 295SLS | SA1, 200 watt siren | | | |
| | shall be installed in the driver's console (Section 6.09 related). Star | ndard features shall | | | |
| | include Radio Rebroadcast, Public Address, Manual, Wail, Yelp, Ai | | | | |
| | tones. The siren's hands free function shall operate through the OE | | | | |
| | when the sirens rotary selector is in the HF position and the emergen | icy master switch is | | | |
| | <u>on.</u> | | | | |
| | CHANGE: | | | \$825.00 | \$0.00 |
| PLEASE CHECK ONE BOX | Change from transferring the existing siren to installing a new Whelen 295SLSA1 siren | | | | |
| 5. | 6.30.10E SIREN SPEAKERS | UTO4000 | | | |
| | Transfer existing siren speakers. Two Federal Signal DynaMax | | | | |
| <u> </u> | speakers with mounting brackets shall be installed in the aftermarket be | oumper. | | | |
| | CHANGE: | | | \$825.00 | \$0.00 |
| PLEASE CHECK ONE BOX | Change from transferring the existing siren speakers to installing two new Federal Sign. | al DynaMax speakers | | | |
| | | | | | |

| арр | | "X" in the iate box. | Description | No Of Veh: | Offered Price/ (Credit) | Elected Change | | |
|---------|---|-------------------------|--|---------------|----------------------------|----------------|--|--|
| | NOTE: THIS PRICING DOES NOT INCLUDE SALES TAX | | | | | | | |
| | | By providing the i | nformation below (Printed Name, Email/Phone Number, Title) - I certify that I am the person named below. | | | | | |
| | By Checking this box I clarify that I have selected either "Yes" or "No" to all options presented on this form. | | | | | | | |
| | By Checking this box I certify that I have the authority (approving authority) to commit to the changes selected on behalf of the agency I represent. | | | | | | | |
| | | APPROVED I | BY (Customer): | | ITEMS TO BE CHECKED | 6 ITEM/S | | |
| | | | (E-Signature) | ı | (Da | ate Stamp) | | |
| | | | (Printed Name) | i | | | | |
| (Title) | | | | | | | | |
| | | | (Email/Phone Number) | ı | | | | |
| | | PRODUCED | BY (BNW): | | | | | |
| | | | Brienna Ikerd | i | April 26 | , 2024 6:50 AM | | |
| | | | (Print Name) | | (Da | ate Stamp) | | |
| | | | Project Coordinator | i | | | | |
| | | | (Title) | | | | | |